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Doc#: 0929240094 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/19/2009 12:08 PM Pg: 1 of 2

Property of Cook County Clerk's Office

FOR RECORDERS USE ONLY.

ASSIGNOR: MERS
ASSIGNEE: CITIMORTGAGE

14-09-23190

PLEASE RETURN TO:

CODILIS & ASSOCIATES, P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE IL 60527

BOX 70

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

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Prepared by:
CITIMORTGAGE, INC.
1000 TECHNOLOGY DR.
O'FALLON, MO 63368

Loan No. 2004599438
File No. _____

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware corporation, whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain mortgage executed by MAHMOOD ALI & YASAR MAHMOOD, dated JULY 27, 2007, filed 08/13/07 and recorded in Official Records 0722511129, of the Public Records COOK County, Illinois and encumbering the property more particularly described as follows:

LOTS 32 AND 33 IN BLOCK 2 IN FRANK R. MASON'S HILLCREST MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE EAST 7 ACRES MORE OR LESS LYING EAST OF THE GROSS POINT ROAD OF THE SOUTH 20 ACRES OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Id: 10-10-309-040-000

Property Address: 9626 NORTH KOSTNER AVENUE SKOKIE, IL 60076

Together with the note or obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on August 19, 2009.

Signed, sealed and delivered

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation

in the presence of:

Ashooki Manaha
Witness

(Corporate Seal)

Judy Karsak
Witness

By: _____
Aaron Menne, Vice President

Mailing Address:

c/o CitiMortgage, Inc.
1000 Technology Drive
O'Fallon, MO 63368-2240

STATE OF MISSOURI
COUNTY OF ST CHARLES

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on August 19, 2009. Aaron Menne, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation**, known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid on August 19, 2009.

Notary Public, State of Missouri

Name: *Tonya Graham*

My commission expires:

CODILIS & ASSOCIATES PC
15W030 NORTH FRONTAGE ROAD
BURR RIDGE, IL 60527

TONYA GRAHAM
Notary Public - Notary Seal
State of Missouri
Franklin County
Commission #08672744
My Commission Expires 11/04/2012

BFB
09-23190