### UNOFFICIAL CO

#### SPECIAL WARRANTY DEED

(Bank to Individual)

4393588 2/

(Illinois)

THIS AGREEMENT, made this day TU/4 , 2009, between HSBC BANK USA, AS / INDENTURE TRUSTEE FOR THE REGISTERED HOLDERS OF THE FIRST NLC TRUST 2005-1, CALLABLE MORTGAGE-BACKED NOTES, SERIES 2005-1, BY ITS ATTORNEY-IN-FACT OCWEN LOAN SEP VICING, LLC., created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and MARIUSZ PRZEKLASA AND EWA **PRZEKLASA** 

(Address of Grantee)

party of the second part. WITNESCETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of he heirs and assigns, FOREVER. second part, and to all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

#### PLEASE SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the hereditaments and appurtenances the eur to belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the party of the first part, either in law or equity, of, in and to the above described premises with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

0929247027 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/19/2009 09:31 AM Pg: 1 of 4

### **UNOFFICIAL COPY**

Permanent Real Estate Numbers: 13-20-325-009

Address of the Real Estate: 6229 WEST SCHOOL STREET, CHICAGO, IL 60634

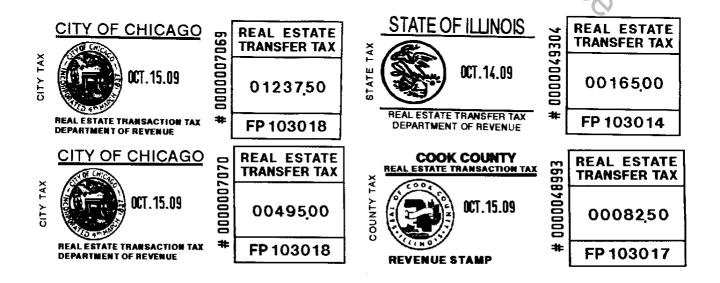
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.



HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED HOLDERS OF THE FIRST NLC TRUST 2005-1, CALLABLE MORTGAGE-BACKED NOTES, SERIES 2005-1, BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICING, L.C.

Director Keith Chapman
REO Closing Manager

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.



0929247027 Page: 3 of 4

# **UNOFFICIAL COPY**

	MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
620	Maliust Prteriasa Ptt w. Sunod st. Chicago IL 60634	Marinst potemasa 6229 100 W. School St. Chicago ic Lobb34
	,	) ) ss.
	personally known to me to be the Dire	, a Notary Public in and for the said County,  CERTIFY that, Keith Chapman,  ector of OCWEN LOAN SERVICING, LLC. AS
	ATTORNEY-IN-FACT FOR HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED HOLDERS OF THE FIRST NLC TRUST 2005-1, CALLABLE MORTGAGE-BACKED NOTES, SERIES 2005-1 and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Director, signed and delivered the said instrument and caused the corporate section said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.	
	Given under my hand and off 2009.	icial seal, this <u>2</u> day of <u>July</u> ,
	D. L. WEBSTER Comm# DD078571 Expires 5/5/2012 Floride Notary Asen., In	Commission Expires 1/5/2012

0929247027 Page: 4 of 4

## **UNOFFICIAL CC**

- 004393588 **ORDER NO.:** 1301

ESCROW NO.: 1301 \_ 004393588 1

STREET ADDRESS: 6229 WEST SCHOOL STREET

ZIP CODE: 60634 CITY: CHICAGO

TAX NUMBER: 13-20-325-009-0000

COUNTY: COOK

#### LEGAL DESCRIPTION:

LOT 28 (EXCEPT THE WEST 40 FEET AND EXCEPT THE LAST 39-1/2 FEET THEREOF) IN CHARLES BOOTHS BELMONT AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH SOUTH 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, T DV/NSHIP 40 NORTH, RANGE 13, EAST OF Clart's Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.