

UNOFFICIAL COPY



Doc#: 0929249045 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2009 02:00 PM Pg: 1 of 3

RELEASE OF MORTGAGE (Illinois)

AFTER RECORDING
MAIL TO:

FREEDOM TITLE CORP.

Performance Racing, LLC
1658 N. Milwaukee #294
Chicago, IL 60647
Attn: Michael J. Williamson

fpc 6881523157

| | |
|--|---|
| MORTGAGOR: | MORTGAGEE: |
| PERFORMANCE RACING, LLC, an Illinois limited liability company, 1658 N. Milwaukee Ave., #294 Chicago, IL 60647 | Ravenswood Bank, an Illinois banking corporation 2300 West Lawrence Avenue Chicago, Illinois 60625-1914 |

THIS CERTIFIES THAT THE MORTGAGE, ASSIGNMENT OF RENTS, AND MODIFICATION OF MORTGAGE, AS APPLICABLE, DETAILED BELOW AND RECORDED WITH THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, PERTAINING TO THE REAL ESTATE DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE AN INTEGRAL PART HEREOF, IS HEREBY RELEASED.

| <u>DOCUMENT:</u> | <u>MORTGAGE</u> | <u>ASSIGNMENT OF RENTS</u> |
|------------------|-----------------|----------------------------|
| DOCUMENT DATE: | 10/08/08 | 10/08/08 |
| RECORDING DATE: | 10/28/08 | 10/28/08 |
| DOCUMENT NUMBER: | 0830226042 | 0830226043 |

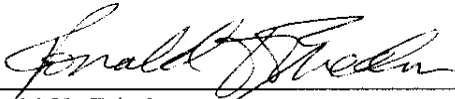
COMMON ADDRESS: 6 N. May St., Unit 3-NW and G-11, Chicago, IL 60607
PIN(S): 17-08-443-030-0000 & 17-08-443-031-0000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

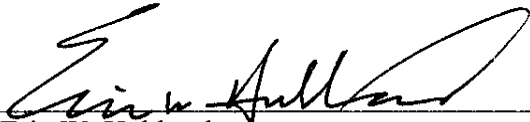
Handwritten initials and marks

UNOFFICIAL COPY

IN WITNESS WHEREOF, said Mortgagee has caused these presents to be executed this 6th day of October 2009.



 Ronald H. Friedman
 Executive Vice President



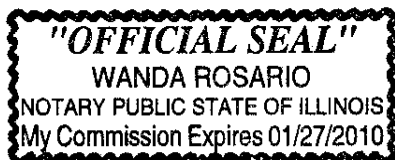
 Eric W. Hubbard
 President

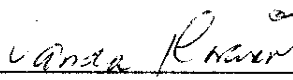
STATE OF ILLINOIS)
) ss
 COUNTY OF COOK)

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that **Ronald H. Friedman**, Executive Vice President of **RAVENSWOOD BANK**, an Illinois banking corporation, and **Eric W. Hubbard**, President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Executive Vice President and President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6th day of October 2009.

Notary Seal





 Notary Public

This Document was prepared by:

Wanda Rosario
 Ravenswood Bank
 2300 West Lawrence Avenue
 Chicago, IL 60625

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

UNIT 3-NW, IN THE 6 NORTH MAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 25, 26 AND 27 IN THE RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0711015041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0711015041.

PROPERTY ADDRESS: 6 N. May St., Unit 3-NW and G-11, Chicago, IL 60607
PIN: 17-08-443-030-0000 & 17-08-443-031-0000

Property of Cook County Clerk's Office