

UNOFFICIAL COPY



Doc#: 0929205183 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2009 02:19 PM Pg: 1 of 2

Property of Cook County Office

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**Above space for Recorder's Use Only**

Loan #0326510468  
File # 14-09-22848 (HES)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to SABR Mortgage Loan 2008-1 REO Subsidiary-1, LLC, all interests in and under that certain Mortgage dated 3/29/2007 executed by Syed Mahmood and Sumreen Mahmood

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/16/2007 as Document Number 0710654060 and which Mortgage covers the following described property, to-wit:

*\* re-recorded 09 23645071*

UNIT NUMBER 2B IN THE 1926 W. PRATT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09209438; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

**BOX 70**

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

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Commonly known as: 1926 W. Pratt Avenue Unit #2B  
Chicago, IL 60626

PIN 11-31-223-037-1006

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assist. Secretary and its corporate seal affixed hereto this 20 day of August, 2009

Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation

By: Juanita Jenette  
Vice President

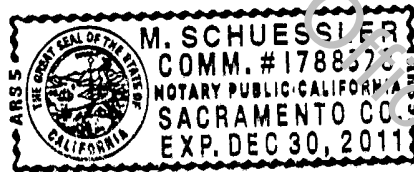
Attest: Noriko Colston  
Assist. Secretary

STATE OF California SS  
COUNTY OF Sacramento

I, M. Schuessler, the undersigned Notary Public, do hereby certify that Juanita Jenette and Noriko Colston who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 20 day of August, 2009.

M. Schuessler  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-22848  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**