

# UNOFFICIAL COPY



SPECIAL WARRANTY DEED

Doc#: 0929212128 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2009 10:23 AM Pg: 1 of 3

Mail to:

**LAW OFFICES**  
**DANIEL M. GREENBERG, CHARTERED**  
17900 DIXIE HWY., SUITE 11  
HOMERWOOD, IL 60439-1754

Grantees Address and  
Send subsequent tax bills to:

JACQUELINE L. RHODES  
8017 S. PERRY AVENUE  
CHICAGO, IL 60620

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 5<sup>th</sup> day of June, 2009, between **HOUSEHOLD FINANCE CORPORATION III**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **JACQUELINE L. RHODES**, a ~~woman~~ married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-33-214-005-0000

ADDRESS(ES): 8017 SOUTH PERRY AVENUE, CHICAGO, IL 60620

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
590808 \$756.00  
10/06/2009 14:36 Batch 07267 111



*3MB*



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## LEGAL DESCRIPTION

LOT 35 IN BLOCK 6 IN MCINTOSH BROTHERS STATE STREET ADDITION TO CHICAGO, IN THE EAST HALF OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-33-214-005-0000

ADDRESS(ES): 8017 SOUTH PERRY AVENUE, CHICAGO, IL 60620

Property of Cook County Clerk's Office