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Document Prepared By:
Ron Meharg, 888-362-9638
Recording Requested By:
Capital One, N.A.
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DOCX
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Chevy	384	0003961554
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MIN #: 100026300001287970
MERS Telephone #: 888/679-6377
CRef#:10/28/2009-PrRef#:R076-POF
Date:09/30/2009-Print Batch ID:94068
PIN/Tax ID #: 13-26-106-020
Property Address:
3115 NORTH LAWNDALE AVENUE
CHICAGO, IL 60618

ILmrsd-eR2.0 10/02/2009 2009(c) by DOCX LLC



Doc#: 0929213008 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/19/2009 09:44 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JORGE HERNANDEZ, LILIA RAMON DE HERNANDEZ, HUSBAND AND WIFE**

Original Mortgagee: **GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION**

Date of Mortgage: **07/03/2001**

Loan Amount: **\$166,000.00**


Recording Date: **07/25/2001** Document #: **0010668830**

Legal Description: **LOT 16 IN THE NORTH 1/2 OF LOT 17, IN HEAFIELD'S SUBDIVISION OF THE WEST 5 ACRES OF LOT 2 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/07/2009**.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS



Linda Green
Vice President

E
34
J.C
M.N
P-S
R.W

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State of GA

County of **Fulton**

On this date of **10/07/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Dianne Miskell**
My Commission Expires: **04/09/2013**



Dianne Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 9, 2013

Property of Cook County Clerk's Office