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When Recorded, Mail To:

National Loan Investors, LP
5619 N Classen Blvd
Oklahoma City, OK 73118

Property Address:
2812 - 2814 West 55th Street
Chicago,
IL 60632

PIN: 19-12-331-038

BV_NUM: 200066421

SELLER: 2169620



Doc#: 0929219021 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2009 03:34 PM Pg: 1 of 2

49100180

The above space for Recording Office Use only

ASSIGNMENT
OF
ASSIGNMENT OF LEASES AND RENTS

FOR VALUE RECEIVED, the undersigned **BAYVIEW LOAN SERVICING, LLC** ("Assignor"), with an address of 4425 Ponce de Leon Blvd, 5th Floor, Coral Gables, FL 33146, hereby sells, assigns, transfers and conveys to:

BAYVIEW LENDING GROUP, LLC
4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146

("Assignee") all of its rights, title, interest to a certain Assignment of Leases and Rents executed by **Juan M. Fernandez and Leonila Cuevas** (Assignor) dated 6/20/2008 and recorded in Instrument/Clerks File # 0819341044 Official Record Book/Libre NA Page NA of the Public Records of **COOK** County, Parish or Judicial District of the Commonwealth or State of **IL** with the legal description of: See legal description attached.

As described in the Assignment of Leases and Rents and referenced to herein

IN WITNESS WHEREOF, Assignor has caused this instrument to be signed by its authorized officer, has fixed its seal hereto and has caused the same to be attested by its authorized officer on August 24, 2009.

ASSIGNOR:
BAYVIEW LOAN SERVICING, LLC

By [Signature]
Name: **JASON JAMES**
Title: **Assistant Vice-President**

STATE OF FLORIDA)
) ss:
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me on August 24, 2009, by **JASON JAMES**, as **Assistant Vice-President** for **BAYVIEW LOAN SERVICING, LLC**.

Subscribed and sworn to before me

[Signature: Stephanie M. Mann]
Notary Public:
My Commission expires on:

NOTARY PUBLIC-STATE OF FLORIDA
Stephanie M. Mann
Commission # **DD888520**
Expires: **MAY 11, 2013**
BONDED THRU ATLANTIC BONDING CO., INC.

5-NO
P-2
M-NO
MP
E

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Loan No: 200066421A

LEGAL DESCRIPTION EXHIBIT "A"

Lots 4 and 5 in William H. Britigan's resubdivision of lots 25 to 30 in block 16 in Phare's subdivision of the east $\frac{1}{2}$ of the southwest $\frac{1}{4}$ of Section 12, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. ✓

Property of Cook County Clerk's Office
PIN # 19-12-331-038