

# UNOFFICIAL COPY

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National Loan Investors, LP  
5619 N Classen Blvd  
Oklahoma City, OK 73118

Property Address:  
1822 W. 63rd Street  
Chicago,  
IL 60636

PIN: 20-18-427-037

BV\_NUM: 200066445  
SELLER:3048731



Doc#: 0929219023 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2009 03:36 PM Pg: 1 of 2

49100170

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## ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

FOR VALUE RECEIVED, the undersigned **BAYVIEW LOAN SERVICING, LLC** ("Assignor"), with an address of 4425 Ponce de Leon Blvd, 5th Floor, Coral Gables, FL 33146, hereby sells, assigns, transfers and conveys to:

**BAYVIEW LENDING GROUP, LLC**  
**4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146**

("Assignee") all of its rights, title, interest to a certain Assignment of Leases and Rents executed by **Demetrius Evora** (Assignor) dated 6/30/2008 and recorded in Instrument/Clerks File # 0820050035 Official Record Book/Libre NA Page NA of the Public Records of **COOK** County, Parish or Judicial District of the Commonwealth or State of **IL** with the legal description of: See legal description attached.

*As described in the Assignment of Leases and Rents and referenced to herein*

IN WITNESS WHEREOF, Assignor has caused this instrument to be signed by its authorized officer, has fixed its seal hereto and has caused the same to be attested by its authorized officer on August 24, 2009.

ASSIGNOR:  
**BAYVIEW LOAN SERVICING, LLC**

By \_\_\_\_\_

Name: **JASON JAMES**  
Title: **Assistant Vice-President**

STATE OF FLORIDA            )  
  ) ss:  
COUNTY OF DUVAL         )

The foregoing instrument was acknowledged before me on August 24, 2009, by **JASON JAMES**, as **Assistant Vice-President** for **BAYVIEW LOAN SERVICING, LLC**.

Subscribed and sworn to before me  
*(Stephanie M Mann)*  
Notary Public:  
My Commission expires on:

NOTARY PUBLIC-STATE OF FLORIDA  
**Stephanie M. Mann**  
Commission # **DD888520**  
Expires: **MAY 11, 2013**  
BONDED THRU ATLANTIC BONDING CO., INC.

SNO  
P-2  
MNO  
HP  
E

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EXHIBIT "A"  
LOT 674 IN E. A. CUMMINGS AND COMPANY'S 63RD STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 20-18-427-037  
182 WEST 63RD STREET, CHICAGO IL 60636  
THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

Property of Cook County Clerk's Office