

UNOFFICIAL COPY

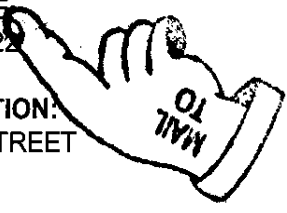


PREPARED BY: J. BOLISH
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

Doc#: 0929229010 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2009 12:20 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
2140 W CHURCHILL STREET
CHICAGO, IL 60647



PROPERTY ID # 14-31-316-046-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 08/14/2002, was made by **CHARLES J FRENCH IV AND KRISTIE A FRENCH** to **E*TRADE BANK**, which Deed of Trust was recorded in **Instrument No. 0021063364, Book No., Page No.** in the amount of **\$180,000.00**. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on August 31, 2009

E*TRADE BANK

Mindy Mastalerz
Asst. Vice President

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this August 31, 2009, before me, the undersigned, a Notary Public in said State, personally appeared **Mindy Mastalerz** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively on behalf of **E*TRADE BANK** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Rosemary J. Shearer, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires Aug. 21, 2010
Member, Pennsylvania Association of Notaries

ACCOUNT#: 79-3-9421384 JKB

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Property of Cook County Clerk's Office

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0020435229, ID# 14-31-116-046, BEING KNOWN AND DESIGNATED AS LOT 46 IN BLOCK 17 IN PIERCE'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

BY FEE SIMPLE DEED FROM GEORGE J. BAHRAMIS AND EDWARD H. GOBBO, MARRIED AS SET FORTH IN DOC # 0020435229 DATED 04/11/2002 AND RECORDED 04/16/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.
