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Release of Mortgage by Corporation

Doc#: 0929229020 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2009 12:43 PM Pg: 1 of 2

Know All Men by These Presents,

THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

EDWARD YOUNG
ROSALYN YOUNG

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing date the 11th day of May 2007 and recorded as document Nos. 0714241171 & 0714241173 in the Recorder's Office of Cook County, in the State of Illinois to the premises therein described, situated in the county of Cook and State of Illinois as follows, to wit:

THE NORTH 11 FEET OF LOT 13 IN BLOCK 36 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO LOT 22 (EXCEPT THE NORTH 3 FEET THEREOF) IN BLOCK 26 IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real property or its address is commonly known as 8352 S. Saginaw Ave., Chicago, IL 60617
The Real property or its address Pin #21-31-304-048

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24th day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Vice President this 11th day of September 2009

HOME STATE BANK / NATIONAL ASSOCIATION

By Robert J. Sharp
Robert J. Sharp., Vice President

Attest Robert L. Cormier, Jr.
Robert L. Cormier, Jr., Vice President

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STATE OF ILLINOIS)
) SS
County of McHenry)

I, Kathy Hajdrowski

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That Robert Cormier, Jr , personally known to me to be the Vice President and Robert J. Sharp , personally known to me to be a Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.



GIVEN under my hand and ... notarial.. seal
This 11th day of September 2009

[Handwritten Signature]
Kathy Hajdrowski

This document was prepared by:

Kathy Hajdrowski

Home State Bank N.A.
40 Grant St.
Crystal Lake, IL 60014
#88588651 young

AFTER RECORDING TO:

HOME STATE BANK, N.A.
PO BOX 1738
CRYSTAL LAKE, IL 60039-1738

Cook County Clerk's Office