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NOTICE OF FORECLOSURE
LIS PENDENS NOTICE

Doc#: 0929231062 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2009 11:47 AM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, N.A.

Plaintiff,

vs.

No.

09 CH 39127

LEEANN W. ARTSTEIN;
LEEANN W. ARTSTEIN AS TRUSTEE UNDER
AGREEMENT DATED MAY 4, 2006 AND
DESIGNATED AS THE LEEANN W. ARTSTEIN
FAMILY TRUST; STEVEN H. ARTSTEIN;
PRIME LASALLE/MADISON PARTNERS, LLC
CITIBANK (SOUTH DAKOTA) N.A.;
CAPITAL ONE BANK; STATE OF ILLINOIS
UNKNOWN OWNERS

Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0624106038, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

Kenneth K. Shaw, Jr.

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

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Re: ARTSTEIN

LEGAL DESCRIPTION

. LOT 131 IN THE NORTHBROOK KNOLLS BEING A RESUBDIVISION IN THE
. NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12,
. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
. ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS: 915 HUCKLEBERRY LANE
NORTHBROOK, IL 60062
PERMANENT TAX NO.: 04-09-105-023-0000

Mail to: KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603

KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: ARTSTEIN

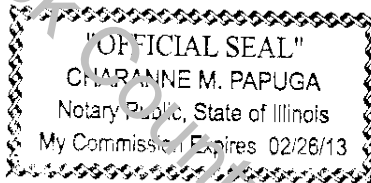
CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on October 16, 2009.

Seaford

SUBSCRIBED AND SWORN TO
Before me on 10-16-09

Notary Public



Clerk's Office