

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



Doc#: 0929231089 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2009 12:48 PM Pg: 1 of 3



ND



satis



9923565243

## SATISFACTION

CHARTER ONE BANK, N.A. #:9923565243 "LEE" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RGS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JACK C. LEE AND EVALINE K. W. LEE, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/22/2005 Recorded: 07/13/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0519419101, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-28-433-016

Property Address: 340 W 31ST STREET, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*Syes*  
*03*  
*7*  
*m*  
*W*  
*E*

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SATISFACTION Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.  
On October 1st, 2009



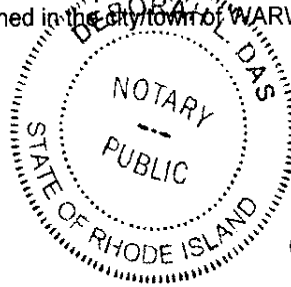
By: [Signature]  
Robert Kearnan, Assistant Vice-President

STATE OF Rhode Island  
COUNTY OF KENT

On October 1st, 2009 before me, DEBORAH L. DAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Robert Kearnan, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

[Signature]  
DEBORAH L. DAS  
Notary Expires: 05/31/2013



(This area for notarial seal)

Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

This document was prepared by:

..... **CHARTER ONE BANK, N.A.**  
..... Consumer Lending - EV950  
..... 65/75 Erieview Plaza  
..... Cleveland, OH 44114

When recorded, please return to:

..... **CONSUMER LOAN DEPARTMENT**  
..... **CHARTER ONE BANK N.A.**  
..... **65/75 ERIEVIEW-EV950**  
..... **CLEVELAND, OHIO 44114**

State of Illinois

Space Above This Line For Recording Data

## MORTGAGE

(With Future Advance Clause)

June 22, 2005

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is and the parties, their addresses and tax identification numbers, if required, are as follows:

**MORTGAGOR: JACK C LEE and  
EVALINE K W LEE Husband and Wife**

**340 W 31ST STREET  
CHICAGO, Illinois 60616**

**LENDER: is a corporation organized and existing under the laws of  
the United States of America  
CHARTER ONE BANK, N.A.  
10561 TELEGRAPH ROAD  
GLEN ALLEN, VA 23059**

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

**LOT 40 IN BLOCK 9 IN ALBERT CRANE'S SUBDIVISION OF BLOCKS 7 AND 9 OF  
UNITED STATES BANK ADDITION TO CHICAGO IN THE WEST 1/2 OF THE WEST 1/2  
OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 17-28-433-016**

The property is located in Cook at .....  
(County)  
340 W 31ST STREET CHICAGO Illinois 60616  
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

The Credit Line Agreement in the amount of \$ **50,000.00**  
executed by Mortgagor/Grantor and dated the same date as this Security  
Instrument, which, if not paid earlier, is due and payable in full 300  
months from the due date of the first payment.

ILLINOIS - HOME EQUITY LINE OF CREDIT MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

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*[Handwritten Signature]* (page 1 of 6)