

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS.

Doc#: 0929234047 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/19/2009 01:35 PM Pg: 1 of 2

MACCA ALLINE NO THE OLI	
CREDIT UNION 1	(The Above Space For Recorder's Use Only)
450 EAST 22ND SIMBET SUITE 250	(The Above opace 1 of Neoditer 6 one only)
LOMBARD ILLINOIS 6/148	
of the County of DUPAGE	and State of <u>Illinois</u> for and in consideration of one
dollar, and for other good and valu	able consideration, the receipt wherof is hereby confessed, do hereby remise,
convey, release and quit-claim unt	
	0/
	The state of the s
of the County of Cook	and State of Illinois all the right, title, claim or demand.
whatsoever IT	may have acquired in through or by a certain MORTGAGE,
bearing date the IST	day of MAY A.D. 2003 and recorded in the
to the premine at the six described a	County, in the State of Illinois, Document No. 0313449207 as follows, to wit: (See reverse side for legal description.) situated in the
	in the State of Illinois, together with all appurtenances and
and privileges thereunto belonging	g or appertaining. All the notes secured by sold instrument have been paid,
cancelled and surrendered.	Joh appertaining. All the notes secured by sold instrument have been paid,
Permanent Index Number (PIN): 1	13-29-303-034
Address(as) of Poal Estate: 2721	NORTH MERRIMAC AVE CHICAGO ILLINOIS 60639
Address(es) of Real Estate.	
PLEASE PRINT	DATED this 30TH day of CTATA
OR TYPE DONNA SZUREK	(
NAME(S) BELOW LOAN SPECIAL	
SIGNATURE(S)	(SEAL)
` ·	
State of Illinois, County of DOPAGE	ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid	d, DO HEREBY CERTIFY that DONNA SZUREK
personally known to me to be the	same person whose name IS subscribed to the foregoing instrument,
appeared before me this day in pe	erson, and acknowledged that \underline{s} h \underline{s} signed, sealed and delivered the said
instrument as A free and v	voluntary act, for the uses and purposes therein set forth, including the release
and waiver of the right of homeste	
OFFICIAL SEAL	r my hand and official seal this 30TH
GRACE GUMILA Gifen unde UBLIC, STATE OF ILLINOIS Commission Expires 1/26/2012	
nission Expires 1/26/2012	n expires 1 36 30 3
AND	NOTARY PUBLIC
This instrum	nent was prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148
	(NAME AND ADDRESS)

IMPRESS SEAL HERE

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UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as, 2721 NORTH MERRIMAC AVE CHICAGO ILLINOIS 60639

THE SOUTH 31.26 FEET OF THE NORTH 56.26 FEET OF LOT 34 IN TITLEY'S DIVERSEY AVENUE SUBDIVISION OF LOT 4 IN CIRCUIT COURT PARTITION OF THE WEST HALF OF THE SOUTH EAST QUARTER (EXCEPT THE SOUTH 33 1/3 ACRES) AND THE NORTH HALF OF THE SOUTH WEST QUARTER (EXCEPT THE SOUTH 33 1/3 ACRES) SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

SEND SUBSEQUENT TAX BILLS TO:

	GUADALUPE REGALADO	
MAIL TO:	(Name)	(Name)
	27421 N MERRIMAC AVENUE	
	(Address)	(Address)
	CHICAGO ILLINOIS 60639	
	(City, State and Zip)	(City, State and Zip)