

UNOFFICIAL COPY



Doc#: 0929239030 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2009 01:41 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4001329086
PIN No. 19-26-336-062-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 22 IN BLOCK 48 IN LUETGERTS MARQUETTE PARK TERRACE, A 1ST SUBDIVISION OF BLOCKS 23, 27, 28, 33, 34, 37, 28, 43, 44, 47, AND 48 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, IN COOK COUNTY, ILLINOIS.

Property Address: 3768 W MYRICK ST CHICAGO, IL 60652
Recorded in Volume _____ at Page _____
Instrument No. 0622305003, Parcel ID No. 19-26-336-062-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **DAVID ORTEGA, AN UNMARRIED MAN**

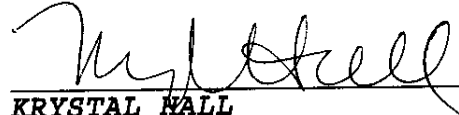
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Loan No. 4001339086
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 8, 2009

AMERICAN HOME MORTGAGE SERVICING, INC.


KRYSTAL HALL
VICE PRESIDENT

Property of Cook County Notary's Office

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this OCTOBER 8, 2009, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and _____ respectively, on behalf of _____

AMERICAN HOME MORTGAGE SERVICING, INC.
1525 S BELTLINE RD, COPPELL, TX 75019

_____ and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


MELISSA HIVELY (COMMISSION EXP. 07-23-2014)
NOTARY PUBLIC

