MAIL TO:

Thomas G. Moffitt Stahl Cowen Crowley Addis LLC 55 W. Monroe Street, Suite 1200 Chicago, IL 60603



Doc#: 0929345141 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/20/2009 12:57 PM Pg: 1 of 2

RELEASE OF MORTGAGE

June Shackter (the "Mc 12° pee"), of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 19th day of Apri' 2007, made by Jalil Rismantab-Sany (the "Mortgagor") in favor of Mortgagee and recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 20th day of July, 2007, as Document No. 0720105225 with respect to the premises beginning described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1:

LOTS 13 TO 23 INCLUSIVE (EXCEPT THE NORTHERI ?) FEET OF SAID LOTS) IN BLOCK 22 IN DOUGLAS PARK ADDITION TO CHICAGO, IN THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PLINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART OF LOTS 21, 22 AND 23 TAKEN AS 1 TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON 1712 WEST LINE OF A TRACT WHICH IS 56.30 FEET NORTH OF THE SOUTHWEST QUARTER THEREOF; THENCE EAST 70.05 FEET TO A POINT WHICH IS 56.07 FEET NORTH OF THE SOUTH LINE OF THE TRACT, AS MEASURED ALONG A LINE PARALLEL WITH THE WEST LINE OF THE TRACT; THENCE SOUTH ALONG SAID PARALLEL LINE TO THE SOUTH LINE OF THE TRACT; THENCE WEST ALONG THE SOUTH LINE OF THE TRACT, 17.35 FEET TO THE SOUTH WEST CORNER THEREOF; THENCE NORTH ALONG WTHE WEST LINE OF THE TRACT TO THE POINT OF BEGINNING) ALL IN BLOCK 22, IN DOUGLAS PARK ADDITION TO CHICAGO, IN THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING OSUTH OF OGDEN AVENUE IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 21, 22 AND 23 TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF TRACT, WHICH IS 56.30 FEET NORTH OF THE SOUTH WEST CORNER THEREOF THENCE EAST 70.05 FEET TO A POINT WHICH IS 56.07 FEET NORTH OF THE SOUTH LINE OF TRACT, AS MEASURED ALONG A LINE PARALLEL WITH THE WEST LINE OF TRACT, THENCE SOUTH ALONG SAID PARALLEL LINE TO THE SOUTH LINE OF TRACT, THENCE WEST ALONG THE SOUTH LINE OF TRACT 70.05 FEET TO THE SOUTH WEST CORNER THEREOF, THENCE NORTH ALONG THE WEST LINE OF TRACT TO THE POINT OF BEGINNING IN BLOCK 22, IN DOUGLAS PARK ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTH EAST ½ OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 16-23-426-027

Address of real estate: 3324-3300 West Cermak Road, Chicago, IL 60613

is, with the note accompanying it, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED.

06/08/2009

09:30 STAHL COWEN CROWLEY UNOFFICIAL COPY (FAX)312 697 1100

IN WITNESS WHEREOF, the Mortgagee has caused her name to be signed to these presents this LOW day of August, 2009.

June & Shutter
June Shackter

State of Illinois)

County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that June Shackter, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 10th day of August, 2009.

"OFFICIAL SEAL" GRACE CHO NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 03-23-2011

1 OTARY PUBLIC

My Commission Expires:

03--23 - 2011

C/OPTS OFFICE

This instrument was prepared by:

Thomas G. Moffitt Stahl Cowen Crowley Addis LLC 55 W. Monroe Street, Suite 1200 Chicago, IL 60603