

UNOFFICIAL COPY

**TRUSTEE'S DEED  
TENANTS BY THE ENTIRETY**



0929346069

Doc#: 0929346069 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/20/2009 03:14 PM Pg: 1 of 3

This indenture made this 14<sup>th</sup> day of October, 2009, between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 7<sup>th</sup> day of November, 2007, and known as Trust Number 8002349731, party of the first part, and Michael Gapinski and Heidi Gapinski, husband and wife, not as joint tenants and not as tenants in common but as tenants by the entirety parties of the second part

WHOSE ADDRESS IS:  
1818 Oak Avenue  
Northbrook, IL 60062

Reserved For Recorder's Office

WITNESSETH, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said parties of the second part, as tenants by the entirety, the following described real estate, situated in Cook County, Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 1818 Oak Avenue, Northbrook, IL 60062

PERMANENT TAX NUMBER: 04-10-312-017-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part forever, as tenants by the entirety.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.

CHICAGO TITLE LAND TRUST COMPANY,  
as Trustee as Aforesaid



By: \_\_\_\_\_

*Patricia L. Alvarez*  
Patricia L. Alvarez  
Assistant Vice President

TICOR TITLE *6018486*

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State of Illinois  
County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named **Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **Assistant Vice President** appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said **Assistant Vice President** then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this **14<sup>th</sup>** day of **October, 2009**.

  
NOTARY PUBLIC



This instrument was prepared by:  
**Patricia L. Alvarez**  
**CHICAGO TITLE LAND TRUST COMPANY**  
**171 N. Clark Street, Suite 575**  
**Chicago, IL 60601**

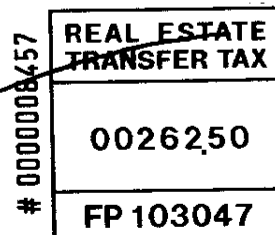
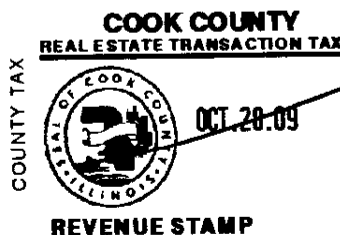
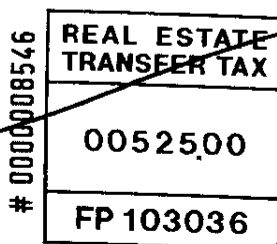
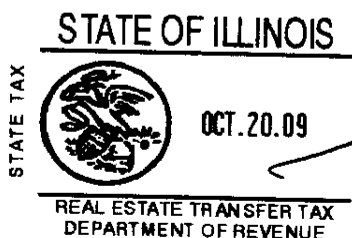
AFTER RECORDING, PLEASE MAIL TO:

NAME Mike Gapinski  
ADDRESS 1818 Oak Ave  
CITY, STATE, ZIP CODE NORTHBROOK, IL 60062

OR BOX NO. \_\_\_\_\_

SEND TAX BILLS TO:

NAME Mike Gapinski  
ADDRESS 1818 Oak Ave  
CITY, STATE, ZIP CODE NORTHBROOK, IL 60062



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## EXHIBIT "A" LEGAL DESCRIPTION

LOT 16 IN BLOCK 5 IN 1st ADDITION TO NORTHEROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office