

# UNOFFICIAL COPY



INVESTMENT MANAGEMENT



Doc#: 0929349041 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/20/2009 01:55 PM Pg: 1 of 4

RTC 70823 Mark M.

VIA U.S. MAIL

1 of 1

Richard N. Steiner, Senior Attorney  
Walgreen Co.  
200 Wilnot Road  
MS No. 1420  
Deerfield, IL 60015

RECORDED  
104 120 100  
ROLLING STONE

Re: Lease By and Between Cermak Plaza Associates, LLC ("Landlord") and  
Walgreen Co. ("Walgreen")  
7094 Cermak Road, Cermak Plaza, Berwyn, Illinois ("Cermak Plaza")

Dear Attorney Steiner:

Attached hereto is a copy of the Subordination, Nondisturbance and Attornment Agreement dated November 12, 2008 (the "SNDA") executed by and among Landlord, Walgreen and the undersigned in connection with a certain mortgage loan from ReliaStar Life Insurance Company to Landlord dated December 4, 2008. The undersigned acknowledges that Walgreen has relocated to a free standing building at Cermak Plaza and is currently occupying said premises to an Amended and Restated Lease by and between Landlord and Walgreen dated July 1, 2007 (the "New Lease").

The undersigned further acknowledges that the terms and conditions of the attached SNDA are in full force and effect with respect to the New Lease including, but not limited to, the undersigned's agreement not to interfere with or diminish Walgreen's rights under the New Lease or disturb Walgreen's possession in the event of any foreclosure proceeding involving the Premises all as set forth in Paragraph 4 of the SNDA.

Very truly yours,

RELIASTAR LIFE INSURANCE COMPANY,  
A Minnesota corporation

By: ING INVESTMENT MANAGEMENT LLC,  
Its Authorized Agent

By:   
Name: Edward S. Green  
Title: Vice President

Acknowledged and agreed to this  
29<sup>TH</sup> day of September, 2009.

CERMAK PLAZA ASSOCIATES, LLC

By:   
Andrew S. Bermant  
Its Manager

5780 Powers Ferry Road, Suite 300  
Atlanta, GA 30327

**DONE AT CUSTOMER'S REQUEST**

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STATE OF Georgia )  
COUNTY OF Fulton ) ss.

, 2009

On this 22<sup>nd</sup> day of September, 2009, before me, Christine A. Hansen, the undersigned officer, personally appeared Edward S. Green, who acknowledged himself to be the Vice President of ING INVESTMENT MANAGEMENT LLC, a limited liability company, authorized agent for RELISTAR LIFE INSURANCE COMPANY, and that he, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the limited liability company by himself as Vice President.

Christine A. Hansen  
Notary Public  
My Commission Expires April 11, 2010



Prepared by + Mail to:

REPUBLIC TITLE COMPANY  
1941 BOHLWING ROAD  
ROLLING MEADOWS, IL 60008

Property of Cook County Clerk's Office

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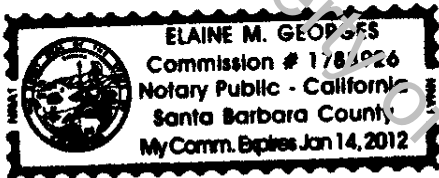
## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Barbara

On Sept. 29, 2009 before me, Elaine M. Georges, Notary Public,  
Date Here Insert Name and Title of the Officer

personally appeared Andrew S. Berment  
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Elaine M. Georges  
Signature of Notary Public

Place Notary Seal Above

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

**UNOFFICIAL COPY****LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 1 (EXCEPT THOSE PARTS FALLING IN STREET) OF THE CIRCUIT COURT PARTITION OF THE WEST PART OF THE NORTHWEST 1/4 AND THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A STRAIGHT LINE, RUNNING FROM A POINT IN THE EAST LINE OF SOUTH HARLEM AVENUE 1580.98 FEET NORTH OF ITS INTERSECTION, WITH THE NORTH LINE OF WEST 25TH STREET TO A POINT IN THE WEST LINE OF SOUTH HOME AVENUE 971.94 FEET SOUTH OF ITS INTERSECTION WITH THE SOUTH LINE OF WEST CERMAK ROAD.

AND ALSO EXCEPTING THEREFROM ALL THAT PORTION CONVEYED TO THE STATE OF ILLINOIS BY WARRANTY DEED RECORDED JULY 29, 1964 AS DOCUMENT NUMBER 19198042, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST 1/4 CORNER OF SAID SECTION 30, THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 30 A DISTANCE OF 1374.29 FEET TO THE EXTENDED WEST LINE OF HOME AVENUE, AS THE SAME IS NOW LOCATED AND ESTABLISHED, THENCE SOUTH ALONG THE WEST LINE OF HOME AVENUE, AND THE SAME EXTENDED A DISTANCE OF 60 FEET TO A POINT; THENCE WEST IN A STRAIGHT LINE PARALLEL TO AND DISTANT 60 FEET SOUTH, MEASURED AT RIGHT ANGLES FROM SAID NORTH LINE OF SECTION 30, A DISTANCE OF 288.0 FEET TO A POINT; THENCE SOUTH IN A STRAIGHT LINE MEASURED AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 5.0 FEET TO A POINT; THENCE WEST IN A STRAIGHT LINE PARALLEL TO AND DISTANT 65.0 FEET SOUTH, MEASURED AT RIGHT ANGLES FROM SAID NORTH LINE OF SECTION 30, A DISTANCE OF 972.86 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A CURVED LINE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 65.0 FEET AND A CENTRAL ANGLE OF 90 DEGREES, 22 MINUTES, 30 SECONDS, A DISTANCE OF 102.57 FEET TO A POINT OF TANGENCY IN THE EAST LINE OF HARLEM AVENUE AS THE SAME IS NOW LOCATED AND ESTABLISHED, DISTANT 50.0 FEET EAST MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SAID SECTION 30; THENCE WEST IN A STRAIGHT LINE, A DISTANCE OF 50.0 FEET TO A POINT IN THE WEST LINE OF SAID SECTION 30; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 30; A DISTANCE OF 130.43 FEET TO THE POINT OF BEGINNING (EXCEPTING THAT PART OF THE ABOVE DESCRIBED PREMISES PREVIOUSLY DEDICATED OR NOW USED FOR HARLEM AVENUE AND CERMAK ROAD), ALL IN COOK COUNTY, ILLINOIS.

HW #

— 16-30-100-012-000