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Doc#: 0913855097 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/18/2009 02:32 PM Pg: 1 of 4



Doc#: 0929349049 Fee: \$42.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/20/2009 03:17 PM Pg: 1 of 4

COVERSHEET
FOR
GNMENT OF) NOTE AND MORTGAGE Clort's Office

FREEDOM TITLE CORP. 6711276 292

\* Being re-recorded to correct scrivenor's error on recording into an assignment

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### ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, BANK OF RANTOUL, AN ILLINOIS CORPORATION, HEREBY ASSIGNS, TRANSFERS AND SETS OVER TO STATE BANK OF LINCOLN THAT CERTAIN MORTGAGE EXECUTED BY JOHN AND MARY JO SNYDER TO BANK OF RANTOUL AS MORTGAGEE, DATED MAY 14, 2009 CONVEYING THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

SEE ATTACHED EXHIBIT "A"

AND RECORDED IN T	HE RECORDER'S OFFICE	OF COOK	
COUNTY, ILLINOIS, O	N <u>5/18/01 Det 09/38</u> , AND PAGE	<del>55089</del> , AS DOCUMEN	T NO.
19/38-55, BOOK	, AND PAGE	TOGETHER W	ITH NOTE
AND INDEBTEDNESS	SECURED THEREBY.		

IN WITNESS WHEREOF, BANK OF RANTOUL HAS CAUSED ITS CORPORATE SEAL TO BE HERETO AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ATTESTED TO BY ITS VICE PRESIDENT, THIS 14<sup>TH</sup> DAY OF MAY, 2009

C/OPTS OPTICO

# 091385596

BY: WOOL NEWMAN VICE PRESID

ATTEST: DADGY B BAKER VICE PRESIDE

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### Exhibit A

### PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: A FARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT:

LOT 11 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOTS 12, 13, 14, 15 16 AND 17 IN BLOCK 1 OF JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

#### **ALSO**

LOT 1 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOTS 2, 3 AND 7 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 1 OF JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEES' SUZDIVISION, AFORESAID.

#### **ALSO**

LOT "A" OF THE CONSOLIDATION OF LOTS 4, 5, 3 AND THE SOUTH 22 FEET OF LOT 1 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 TEET OF LOT 11 IN BLOCK 1 OF JULIA FOSTER PORTER'S SUBDIVISION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

SAID PARCEL BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THEN'GE NORTH 89 DEGREES 47 MINUTES 20 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT, 1, 92 FEET TO THE PLACE OF BEGINNING; CONTINUING THENCE NORTH 89 DEGREES 47 MINUTES 40 SECONDS WEST ON SAID NORTH LINE, 19.08 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 40 SECONDS WEST, 62.152 FEET; THENCE DUE EAST, 19.08 FEET; THENCE NORTH 00 DEGREES 12 MINUTE 5 40 SECONDS EAST, 62.076 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS, AND AS SHOWN ON PLAT ATTACHED THERETO, DATED AUGUST 10, 1971 AND RECORDED SEPTEMBER 17, 1971 AS DOCUMENT NO. 21625497 AND FILED AS DOCUMENT NO. LR2581839 AND CREATED BY DEED FROM WALPOLE POINT ASSOCIATES L.L.C. ET AL. TO OZ PARK TOWNHOMES AND CONDOMINIUMS LLC RECORDED APRIL 13, 2504 AS DOCUMENT NOS. 0410441252 THROUGH 0410441259, BOTH INCLUSIVE.

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## **UNOFFICIAL COPY**

## STATE OF ILLINOIS COUNTY OF CHAMPAIGN

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that the above named VICE PRESIDENT and VICE PRESIDENT, respectively of Bank of Rantoul, an Illinois Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Secretary acknowledged that he, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 14th

Notary

PREPARED BY AND RETURN TO: BANK OF RANTOUL 201 E. CHAMPAIGN AVE. RANTOUL, IL 61866

"OFFICIAL SEAL"

AIC HAEL R. FOX

Notary Public, State of Illinois

My commission expires 06/19/12