

UNOFFICIAL COPY

This Instrument Prepared By:

Town Stone



Doc#: 0929354044 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2009 10:48 AM Pg: 1 of 3

After Recording Return To:
GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
1100 VIRGINIA DRIVE
FORT WASHINGTON,
PENNSYLVANIA 19034

0 904 - 36669 292

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 602451698

MIN: 10037506024516982

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED SEPTEMBER 24, 2009, EXECUTED BY KAREN E. BRUCE, AN UNMARRIED WOMAN TO TOWNSTONE FINANCIAL INC.

and recorded either

concurrently herewith; or
 on SEP 24 2009

page

County, ILLINOIS

, as Instrument No. 0929354043 in book

, in the Official Records in the County Recorder's office of COOK

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 13-12-411-083-1001

PRAIRIE TITLE
2101 W. NORTH AVE.
OAK PARK, IL 60302

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 278,500.00

TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION

By: _____

(Seal)

[Handwritten Signature]
Barry Sturmer
CEO/TOWNSTONE

(Space Below This Line For Acknowledgments)

State of ILLINOIS

County of COOK

SEP 24 2009

The foregoing instrument was acknowledged before me this _____

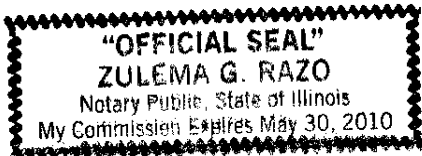
by Barry Sturmer, CEO TOWNSTONE
(Name and Title of officer or agent)

of TOWNSTONE FINANCIAL INC.
(Name of corporation acknowledging)

a ILLINOIS corporation, on behalf of the corporation.
(State or place of incorporation)

[Handwritten Signature]
Signature of Person Taking Acknowledgment

Notary
Title



(Seal)

Serial Number, if any

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A POLICY ISSUING AGENT OF
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0904-36669

SCHEDULE A
(continued)

LEGAL DESCRIPTION

PARCEL 1:

UNIT GS IN THE 4960 WESTERN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 (EXCEPT THAT PART LYING EAST OF THE LINE 50 FEET WEST AND PARALLEL WITH A LINE DRAWN FROM THE SOUTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 12) AND LOT 12 (EXCEPT PART WITHIN THE EAST 50 FOOT SECTION), IN PETER BARTZEN'S SUBDIVISION OF LOT 22 IN BOWANVILLE, BEING A SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0801103023; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING UNIT P-6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0801103023.

PIN: 13-12-411-083-1001

PROPERTY ADDRESS: 4960 N. WESTERN AVE., UNIT GS, CHICAGO, ILLINOIS 60625