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Doc#: 0929357004 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/20/2009 09:21 AM Pg: 1 of 3

WFHM FINAL DOCS X2599-024

405 SW 5TH STREET

DES MOINES, IA 30309-4600

Prepared By:

RWF MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200, DOWNERS GROVE , IL 605151493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder can Mortgage (herein "Assignor") whose address is 980 N. MICHIGAN AVENUE STE 900, CHICAGO, IL 60611 does hereby grant, sell, assign, transfer and convey unto "FLLS FARGO BANK, N.A.

organized and existing under the laws of

THE UNITED STATES

(herein "Assignee"),

whose address is ... P.O. BOX 5137, DES MOINES

a certain Mortgage dated OCTOBER 08, 2009

, made and executed by

PAUL CILIBERTI, A SINGLE PERSON

to and in favor of RWF MORTGAGE, LLC

COOK

PLEASE SEE ATTACHED LEGAL DESCRIPTION

upon the following described property situated in County, State of Illinois:

Parcel ID#:17101070161050

Property Address: 21 E HURON STREET, #1405, CHICAGO, IL 60611 such Mortgage having been given to secure payment of THREE HUNDRED FIFTY THOUSAND AND 00/100

(\$ ******350,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page Records of COOK

(or as No.

0929357003) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0109593509 Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 995W(IL) (0109) 11/97

Amended #/00

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 08, 2009

RWF MORTGAGE, LLC

Witness	By: (Assignor)
Witness	(Signature)
Attest	- Ryan Pearson
Seal:	V.P. LOAN DOCUMENTATION
Ox	
State of ILLINOIS County of DUPAGE	

This instrument was acknowledged before me on CC OBER 08, 2009

by

RYAN PEARSON V.P. LOAN DOCUMENTATION

as

RWF MORTGAGE, LLC

OFFICIAL SEAL MICHELLE M MAUTONE **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:10/19/09

995W(IL) (0109)

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of

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ORDER NO.: 1301 - 004397894 ESCROW NO.: 1301 - 004397894

1

STREET ADDRESS: 21 EAST HURON ST., #1405

CITY: CHICAGO ZIP CODE: 60611

TAX NUMBER: 17-10-107-016-1050

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1405 TOGETHER WITH ITS UND VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PINNACLE CONDOMINIUM AS DELIT EATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0430644109, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRL TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0430644108 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P-553, AND STORAGE SPACE NO. S-124, LIMITED COMMON ELEMENTS, AS NOT FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG