

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL



Doc#: 0929357197 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2009 02:39 PM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Above Space for recorder's Use Only

SEAWAY BANK AND TRUST COMPANY ("Formerly Known as Seaway National Bank of Chicago")

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the *Mortgage and Assignment of Rents*, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

Thomas E. Taylor and Bobbie Taylor; 8524 S. Throop Street Chicago, IL 60620

NAME And ADDRESS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain *Mortgage and Assignment of Rents*, bearing the date **April 1, 2005** and recorded in the Recorder's Office of **COOK COUNTY** on **April 27, 2005**, in the State of **ILLINOIS**, as Document Numbers: **0511733146** and **0511733147**, the described as follows, situated in the **COUNTY** of **COOK**, State of **ILLINOIS** to wit:

LEGAL DESCRIPTION:

LOT 9 (EXCEPT THE WEST 25 FEET THEREOF CONVEYED TO CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD COMPANY) IN SNOW AND DICKINSON'S SUBDIVISION OF LOT 2 IN SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 26 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # - 20-15-304-031-0000.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 20-15-304-031-0000.

Address(es) of premises: 5938-40 South Calumet, Chicago, IL 60637

Witnessed handed and sealed, this: 1st Day of October, 2009

(SEAL)

(SEAL)

April Wright
April Wright, AVP - Credit Administrator

Daren H. Hobbs, A.V.P.
Daren Hobbs, AVP - Commercial Lending

State of ILLINOIS)

) ss

County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that **April Wright**, and **Daren Hobbs**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such **AVP** and acknowledged that they as such **AVP** and signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 1st Day of October, 2009

Loretta Futrell

Prepared by: **Loretta Futrell**

State of **ILLINOIS**, County of **COOK**

My Commission Expires: 08-07-2013

