Doc#. 0929308290 fee: \$48.00

Agth: 10/20/20/9 01 51 PM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHAWN LYERLY

Loan Number: 200526777

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW RUSSE LL AND CHRISTINE BONAGUIDI TENANTS IN ENTIRETY HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0815640188 Date of Note: 04/30/2008 Original Recording Date: 06/04/2008

Property Address: 3111 N SEMINARY AVE #1S CF1C AGO, IL 60657-3481

Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT. IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NO. 1S IN THE 3111 NORTH SEMINARY CONDOMINIUMS, AS DFLINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 34 AND 35 IN H. GI. L'S SUBDIVISION OF BLOCK 2 OF OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST O THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPIOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT. 1010420003 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCY 1 2: THE EXCLUSIVE RIGHT TO THE USE PARKING SPACE P.2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 001042(003.

Pin #: 14-29-202-052-1001

County: Cook County, Star of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nis date of 10/20/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DENNIS MYERS Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 10/20/2009 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHAWN LYERLY

Office

My Commission Expires:

10/06/2012

Resides in: Frederick

