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Doc#: 0929331089 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2009 02:37 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-018900

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE REGISTERED HOLDERS OF
GSAMP TRUST 2005-AHL2, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2005-AHL2
PLAINTIFF,

NO. 09 CH 22520

-vs-

ENRIQUE MARTINEZ; MARIA ISABEL MARTINEZ;
STATE OF ILLINOIS; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS
DEFENDANTS

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on July 8, 2009, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Enrique Martinez

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Enrique Martinez to Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc. and recorded October 11, 2005 as Document No. 0528402124 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 33 IN BLOCK 12 IN CHARLES M. SMITH'S SUBDIVISION OF BLOCKS 6 AND 12 AND THE WEST 1/2 OF BLOCK 11 OF BAIRD AND BRADLEY'S ADDITION TO MORTON PARK,

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BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

Commonly known as 5417 West 24th Place, Cicero, IL 60804

Permanent Index No.: 16-28-121-012

3. Parties against whom foreclosure is sought:

Enrique Martinez; Maria Isabel Martinez; State of Illinois; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated September 23, 2005 and recorded on October 11, 2005 as Document No. 0528402124 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 33 IN BLOCK 12 IN CHARLES M. SMITH'S SUBDIVISION OF BLOCKS 6 AND 12 AND THE WEST 1/2 OF BLOCK 11 OF BAIRD AND BRADLEY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION **IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28**, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____

Jma
Attorney of Record

PREPARED BY AND MAIL TO:

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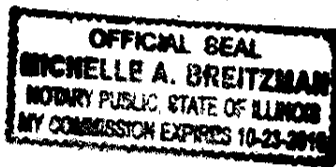
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Abigail Katz

Signed and Sworn to before me
this 10th day of October, 2009.

Michelle A. Breitzman
Notary Public



Cook County Clerk's Office