FICIAL COP SUBORDINATIO

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

ACCOUNT # 6100147288



0929333032 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/20/2009 09:23 AM Pg: 1 of 3

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 31ST day of MARCH, 2003, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0030430926 made by GEORGE NAJARIAN and DOROTHY G. NAJARIAN, BORROWER(S) to secure an indebtedness of \*\*ONE HUNDRED THOUSAND and 00/100\*\* DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 05-20-118-021-0000

Property Address: 1045 ASH ST. WINNETKA, IL 60093

PARTY OF THE SECOND PART: HARRIS N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to male a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust doed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of , and recorded in the Recorder's office of COOK County in the State of Illinois as document No 1929333031 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*ONE HUNDRED FIFTY TWO THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: September 24th, 2009

Kristin Kapinos, Consumer Loan Underwriter

BUX 333-CT

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## **UNOFFICIAL COPY**

This instrument was prepared by: Paula Ermilio, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
SS.	
County of COOK}	
I, Judith C. Sihweil, a notary public in and for said County, in the State afores	aid, DO HEREBY CERTIFY that
Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter	r, of the Harris Trust and Savings
Bank, a corporation, no personally known to me to be the same person whos instrument, appeared before me this day in person and severally acknowledge	d that as such
Consumer Loan Underwrite. he/she signed and delivered the said instrument	and caused the corporate seal of said
corporation to be affixed thereir, pursuant to authority given by the Board of	Directors of said corporation, as their
free and voluntary act, and as the irea and voluntary act of said corporation, for	or the uses and purposes therein set
forth.	
	OFFICIAL SEAL
GIVEN Under my hand and notorial seal this 24th day of September, 2009	JUDITH C. SIHWEIL  Notary Public - State of Illinois
0/1	My Commission Expires May 04, 2011
With Co. D	
Judith C. Sinweil, Notary	
Constitution Francisco Marchalle 2011	
Commission Expires May 4 <sup>th</sup> , 2011	
SUBORDINATION OF LIEN	9.
(Illinois)	
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FROM:	Ox
	O
TO:	

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: George L Najarian & Dorothy G Najarian

Property Address: 1045 Ash, Winnetka, IL 60093

Date: October 09. 2009

Property Description:

LOTS 11 AND 12 (EXCEPT THE NORTH 73 FEET) OF BLOCK 9 IN GROVELAND ADDITION TO WINNETKA SALD ADDITION BEING A SUBDIVISION OF THE EAST 70 ACRES OF THE COOK COOK COUNTY CARLS OFFICE NORTHWEST1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPALMERIDIAN, 17 COOK COUNTY, ILLINOIS

Legal Description Rider VMP ® Wolters Kluwer Financial Services © 2001, 2008

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