

# UNOFFICIAL COPY



Doc#: 0929440080 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2009 02:34 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank National Association, as Successor Trustee to  
Bank of America, National Association, (successor by  
Merger to LaSalle Bank National Association) as Trustee  
for Morgan Stanley Loan Trust 2006-12XS  
PLAINTIFF

Vs.

Oliver Robleza; 5427 S. Calumet Condominium  
Association; Mortgage Electronic Registration Systems,  
Inc.; Silver State Financial Services, Inc. dba Silver State  
Mortgage; Unknown Owners and Nonrecord Claimants  
DEFENDANTS

No. 09 CH

09 CH 29069

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Oliver Robleza
- (iv) The legal description is:

**United**

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**PARCEL 1:**

UNIT 5427 3N, IN 5427 S. CALUMET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 LOT 2 IN THE SUBDIVISION BY SAMUEL D. TIPPETT AND SHERMAN T. COOPER OF PART OF THE NORTH 1/2 OF BLOCK 7 IN JENNINGS AND MOFFETS SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 12, 2006 AS DOCUMENT 0613510021 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE (EXCLUSIVE) RIGHT TO THE USE OF P5, AND S5 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0613510021.

**TAX PARCEL NUMBER:** 20-10-316-014-1005  
 (20-10-316-008 Underlying)

(v) The common address or location of the property is:

5427 S. Calumet Avenue Unit #3N  
 Chicago, IL 60615

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Oliver Robleza

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Silver State Financial Services, Inc. dba Silver State Mortgage

c) Date of mortgage: 6/28/2006

d) Date and place of recording:

7/21/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0620242143

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO:

CODILIS & ASSOCIATES, P.C.  
 Attorneys for Plaintiff  
 15W030 North Frontage Road, Suite 100  
 Burr Ridge, IL 60527  
 (630) 794-5300 / 14-09-25353

Louis Joseph Manetti Jr.  
 ARDC #6293288

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank National Association, as Successor  
Trustee to Bank of America, National  
Association, (successor by Merger to LaSalle  
Bank National Association) as Trustee for  
Morgan Stanley Loan Trust 2006-12XS  
PLAINTIFF

Case No. 09CH39069  
~~09CH39069~~

v.

Oliver Robleza, et. al.  
DEFENDANT

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: **Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 10/01/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-25353**

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_