# **UNOFFICIAL COPY**



Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/21/2009 02:46 PM Pg: 1 of 4

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank, NA

**DEFENDANTS** 

09 CH39019

Vs.

Roger M. Zinchuk; Hope M. Zinchuk; Ashton Condominium Association Inc.; Unknown Owners and Nonrecord Claimants

No. 09 CH

### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on day of <u>OCT 1 4 2009</u>, 20\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Roger M. Zinchuk Hope M. Zinchuk
- (iv) The legal description is:

PARCEL 1: UNIT 2032 IN ASHTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

United

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### **UNOFFICIAL COPY**

LOT 1 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCUMENT NO. 3462968 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620844022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR STORM WATER DRAINAGE AND DETENTION, AS INDICATED BY THE TERMS AND CONDITIONS CONTAINED IN ONSITE UTILITY AND ROADWAY MAINTENANCE AGREEMENT RECORDED AS DOCUMENT NUMBER 85177957, AND IN NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION FILED AS LR3472868, OVER THE FOLLOWING DESCRIBED LAND: LOT 3 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCUMENT NO. 3462563 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15, TOWNSHIP 41 NORTH, FANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 08-15-300-017-1152 (Underlying PIN 08-15-300-009)

(v) The common address or location of the property is:

2396 S. Goebbert Road Unit #2032 Arlington Heights, IL 60005

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: Roger M. Zinchuk Hope M. Zinchuk
- 1: Cotto b) Mortgagee: Mortgage Electronic Registration Systems, Inc. as Nominee for Chicago Funding
  - c) Date of mortgage: 6/14/2007
  - d) Date and place of recording: 6/21/2007 Office of the Recorder of Deeds of Cook County Illinois

	e)	Document	Number:	071		723	3	1	44	4
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SIGNATURE: Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

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## **UNOFFICIAL COPY**

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300 14-09-32092

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a Property of Cook County Clark's Office debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank, NA	
PLAINTI	FF C
v.	Case No. 09C H39019
,,	Case No. O (C. ()
Roger M. Zinchuk; et. al.  DEFENDAN	NT T
	cago, IL 60603
PLEASE TAKE NOTICE that on 10/13/2009 sent for recording with the Cook County Record	9, we have caused the attached Lis Pendens to be rder, Illinois.
To	odilis & Associates, P.C.
В	y:
Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-09-32092	Corts Organia
collector attempting to collect a debt and any information	act you are advised that this law firm is deemed to be a debt on obtained will be used for that purpose.  OF SERVICE
I, the undersigned, a non-attorney, cert delivery to the above-entitled address on	ify that a copy of this notice was served by hand
В	y: