

# UNOFFICIAL COPY



Doc#: 0929404071 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2009 10:46 AM Pg: 1 of 3

BORROWER: Karen R. Mazique  
LOAN NO.: 1144852228

## ASSIGNMENT OF MORTGAGE

That, JPMorgan Chase Bank, NA, 1111 Polaris Parkway, Columbus OH 43240, hereinafter designated as Assignor for valuable consideration in an amount of not less than outstanding principal amount plus accrued and unpaid interest, the receipt whereof is hereby acknowledged, does by the presents hereby grant, bargain, sell, assign, transfer and set over to:

**Chase Home Finance LLC**  
194 Wood Avenue South, Iselin NJ 08830

hereinafter designated as Assignee, all of it rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

### MORTGAGE:

Executed by: **Karen R. Mazique**  
Payable to: **JPMorgan Chase Bank N.A.**  
Note dated: **6/24/09** Original Principal Amt: **\$742,000.00**  
Recorded on: **7/1/09** BK: PG: INSTR#0918241023  
County of: **COOK** State of: **IL**  
Property Add: **902 W. Agatite Ave Unit 3, Chicago IL 60640**  
Parcel ID: **14172260251008**

Together with the note or obligation described in said mortgage, endorsed to the Assignee this date and all money due to and become due thereon, with interest. The Assignee is not acting as nominee of the mortgagor and that the mortgage continues to secure a bonafide obligation. This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an Assignment within the Secondary Mortgage Market

**TO HAVE AND TO HOLD** the same unto Assignee and to the successors, legal representatives and assigns to the Assignee forever, and Assignor hereby constitute and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust herein above described.

*Syes*  
*D3*  
*g*  
*m*  
*l*  
*E*


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PAGE TWO

BORROWER: Karen R. Mazique  
LOAN NO.: 1144852228

Date: 7/28/09

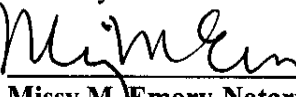
JPMorgan Chase Bank

  
Veronica M. Crosby, Assistant Secretary

STATE OF LOUISIANA

COUNTY OF OUACHITA

On this day, 7/28/09, before me personally came **Veronica M. Crosby** to me known, who, being duly sworn, did depose and say that he/she resides at **780 Kansas Lane, 2nd Floor, Monroe, Louisiana 71203** that he/she is the **Assistant Secretary of JPMorgan Chase Bank, NA**, the corporation described in and which executed this foregoing instrument: and that he/she signed his/her name by authority of the Board of Directors of said corporation.

  
Missy M Emory  
Missy M. Emory-Notary Public Notary Public #69415  
Commission expires: Lifetime Richland Parish, Louisiana  
Lifetime Commission

Mail to:  
Chase Home Finance, LLC  
780 Kansas Lane, 2nd Floor  
Monroe, LA 71203  
Prepared By: Veronica M. Crosby

Property Of Ouachita County Clerk's Office

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MERCURY TITLE CO., LLC  
POLICY ISSUING AGENT OF  
CHICAGO TITLE INSURANCE COMPANY  
**COMMITMENT FOR TITLE INSURANCE  
LEGAL DESCRIPTION**

Commitment Number: 2080243

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NO. 902/3 ON THE HAZEL HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 55 IN A. T. GALT'S SHERIDAN ROAD SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0326532012, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF BALCONY RIGHTS B-902/3, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0326532012.