UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0929404128 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/21/2009 11:18 AM Pg: 1 of 3

Loan No. 199884 4498

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider ion of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK R. MILLER AND MARGARET J. M.J. I.ER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoe ver they may have acquired in, through or by a certain Mortgage, bearing the date of July 9, 2003, and recorded on Al gust 27, 2003, in Volume/Book Page Document 0323919128 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-05-124-006-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ppetaining.

Address(es) of premises: 932 LOMBARD, OAK PARK, IL, 60302 Witness my hand and seal 09/30/09.

MORTGAGE EXECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President



IL00.DOC 08/06/07 Sys) Mno E

0929404128 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/30/09.

KARIN W. HARPIS - 58150

Notary Public

LIFETIME COMMISSION

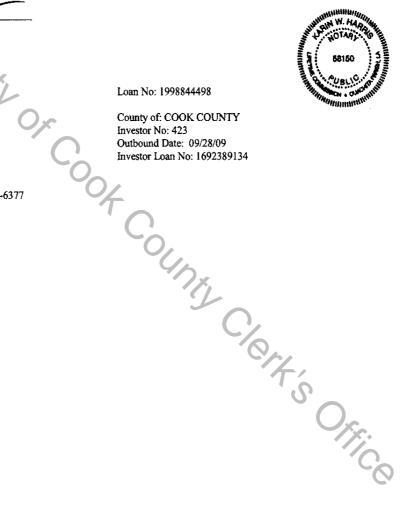
Prepared by: RICHEL GALAPIN

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100162500060548758

MERS Phone, if applicable: 1-888-679-6377



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Loan No.: 1998844498

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

LOT 6 IN HULBERT'S LOMBARD AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 123,76 FEET OF LOT 9 (EXCEPT THE SOUTH 33 FEET THEREOF) AND THE EAST 8.38 FEET OF LOT 9 (EXCEPT THE SOUTH 33 FEET THEREOF) IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 JACR! H, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COOK COUNTY CLERK'S OFFICE