UNOFFICIAL COPY



THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** THE DEEDS OR REGISTRAR OF WHOSE TITLES IN THE OFFICE OR **MORTGAGE DEED OF TRUST WAS**

Loan No. 176630° 504

FILED.

Doc#: 0929404137 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/21/2009 11:18 AM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY, and QUIT CLAIM unto JOHN D. YOUNG, its/his/hers/their, heirs, legal representative: ar.d assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 17, 2005, and recorded on February 28, 2005, in Volume/Book Page Document 0505905098 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, stuated in the County of COOK COUNTY, State of Illinois,

TAX PIN #: 03-12-300-109 03-12-303-101, 002, 003 03-12-304-601, 002 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 511 PRESTWICK LN, WHEELING, IL, 60090 Witness my hand and seal 09/28/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REE

Vice President



IL00.DOC 08/06/07

0929404137 Page: 2 of 3

UNOFFICIAL COP

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given and official seal 09/28/09.

Notary Public

LIFETIME COMMISSION

Prepared by: NANCY LEGASP!

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766309504

Or Cook County Clark's Office



0929404137 Page: 3 of 3

UNOFFICIAL COPY

Loan No: 1766309504

EXHIBIT A

Parcel 1: Unit 22-506 together with its undivided percentage interest in the common elements in Astor Place Condominium, as delineated and defined in the Declaration recorded as document number 0317831029 and as amended from me to time, in the Southwest 1/4 of Section 12, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Non by Justive easement for the right to use Parking Space 11 and Storage Area 11 in Building 22 as set forth in Special Americane it to Declaration of Condominium Ownership for Astor Place recorded July 11, 2003 as document number 03192341(8) id as amended from time to time, in Cook County, Illinois.

