

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

JENNIFER WILSON  
1953 W Waveland Ave # 3  
Chicago IL 60613

**SUBMITTED BY:** Shyanne Rose Fankhauser

DOCID\_0001628064102005N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JENNIFER WILSON  
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.  
Original Instrument No: 0722041030 Date of Note: 07/31/2007 Original Recording Date: 08/08/2007  
Property Address: 1953 W WAVELAND AVE #3 CHICAGO, IL 60613  
Legal Description: Lot N/A Block N/A Township N/A

**PARCEL 1: UNIT NO. 1953-3 IN DAMEN POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 16 AND 17 IN BLOCK 5 IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1 THROUGH 4 BOTH INCLUSIVE OF JOHN TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE EXCEPT THAT PART OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 WEST OF WILCOTT STREET IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617431039, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-8, LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617431039.**

Pin #: 14-19-225-001-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/20/2009.

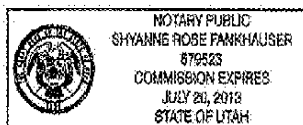
Mortgage Electronic Registration Systems, Inc.

*Jessica Larsen*

By: Jessica Larsen  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 10/20/2009 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Shyanne Rose Fankhauser*

Notary Public: Shyanne Rose Fankhauser  
My Commission Expires: 07/20/2013  
Resides in: Cache