# UNOFFICIAL COPY

Doc#: 0929411056 Fee: \$40,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/21/2009 01:24 PM Pg: 1 of 3

### Above space for Recorder's Use Only

Cook County #21762

# N THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Frast Company As Indenture Trustee For American Home Mortgage Investment Trust 2005-1, Mortgage-backed Notes, Series 2005-1 PLAINT FF

Vs.

Shannon Stewart; Shannon Stewart as Trustee u/t/a dated 12/29/03 a/k/a The Shannon Stewart Trust; Unknown Beneficiaries of Shannon Stewart as Trustee u/t/a dated 12/29/03 a/k/a The Shannon Stewart Trust; Bank of America National Association Successor by Merger to LaSalle Bank National Association as Trustee u/t/a dated 12/7/04 a/k/a Trust No. 133650; 5356 S. Indiana Condominium Association; Mortgage Electronic Registration Systems, Inc.; American Home Mortgage Corp. f/k/a American Brokers Conduit; City of Chicago; Unknown Owners and Nonrecord Claimants DEFENDANTS

 $_{\rm No.~09~CH}$  3 9 1 1 6

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Shannon Stewart as Trustee u/t/a dated 12/29/03 a/k/a The Shannon Stewart Trust
- (iv) The legal description is: PARCEL 1:

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UNIT 3-N IN 5356 SOUTH INDIANA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 12 IN KENT'S RESUBDIVISION OF LOTS 1 TO 19 INCLUSIVE IN BLOCK 1 IN KENT AND WILLOUGHY'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 5, 2003 AS DOCUMENT #0330918133, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-G A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #0330918133.

TAX PARCEL NUMBER: 20-10-310-060-1004 (20-10-310-046 Underlying)

(v) The common address or location of the property is:

5356 S. Indiana Avenue

Unit #3N

Chicago, IL 60615

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors:

Shannon Stewart

Shannon Stewart as Trustee u/t/a dated 12/29/03 a/k/a The Shannon Stewart Trust

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc.

- c) Date of mortgage: 1/7/2005
- d) Date and place of recording:

1/25/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0502549172

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-09-30726

Brooks E. Brehme ARDC #6194129

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| Deutsche Bank National Trust Company As Indenture Trustee For American Home Mortgage Investment Trust 2005-1, Mortgagebacked Notes, Series 2005-1  PLAINTIFF  v. | Case No. 09CH39116                            |
|--|---|
| Shannon Stewart; et. al.  DEFENDANT  DATABA TO: Illinois Department of Financial and Professi  |   |
| Division of Banking 122 S. Michigan Avenue, 10" Floor, Chicago Attn: Anti Predatory Lending Database (A  |   |
| PLEASE TAKE NOTICE that on 10/0/1/2009, we sent for recording with the Cook County Recorder  |   |
| Codi<br>By:  | is & Associates, P.C.                         |
| Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-09-30726    | C/O/A/S O/A/CO                                |
| NOTE: Pursuant to the Fair Debt Collection Practices Act y collector attempting to collect a debt and any information ob PROOF OF                                | otained will be used for that purpose.        |
| I, the undersigned, a non-attorney, certify the delivery to the above-entitled address on  | that a copy of this notice was served by hand |

By: \_\_\_\_