

UNOFFICIAL COPY



Doc#: 0929412004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2009 08:12 AM Pg: 1 of 3

132818

1062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN 5---5967-2

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ERNESTO FABIAN FLORENZANO, MARRIED TO RITA FLORENZANO

Of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 25TH day of SEPTEMBER 2006 A.D. * And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, , as document 0629705302 recorded the OCTOBER 24, 2006 A.D. , to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

SEE ATTACHED LEGAL

Permanent Index Tax # 18-12-414-059 VOL 80
Commonly Known As: 7553 HERITAGE CT, SUMMIT, IL 60501

314

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST Vice President and attested by its Secretary, this 6TH day of MARCH 2009

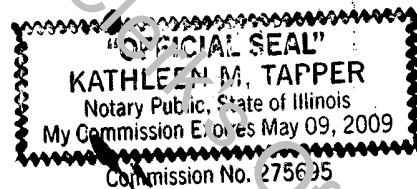
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
 By: [Signature], ASST. Vice president
 Attest: [Signature], Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH LEE personally known to be the ASST. Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and **DOLORES L PEKALA** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 6TH of MARCH A.D. 2009

[Signature] Notary Public



THIS INSTRUMENT WAS PREPARED BY: K. TAPPER

Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623

Mail Documents to: SECOND FEDERAL SAVINGS MORTGAGE INS. DEPT.

UNOFFICIAL COPY

LOAN# 500059672

Subject Property Legal Description

PARCEL 1: UNIT 2 IN LOT 1 IN THE HERITAGE STATION TOWNHOMES, A PLANNED UNIT DEVELOPMENT OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 12, 2003 AS DOCUMENT 0315210117, IN COOK COUNTY, ILLINOIS.

PARCEL 2 ; A NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 7 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS, RESTRICTIONS AND EASEMENTS DATED DECEMBER 13, 2000 AND RECORDED APRIL 1, 2003 AS DOCUMENT 0030439807 AND CREATED BY DEED.

PIN 18-12-414-059, VOLUME 80

Cook County Clerk's Office