

UNOFFICIAL COPY



Doc#: 0929417001 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2009 08:38 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Advantage Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:0003166269

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MATTHEW REPASY AND ALICE REPASY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/05/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0835056028

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A
known as: 2105 MAPLE AVENUE, NORTHBROOK, IL 60062
PIN# 04-09-411-032-0000

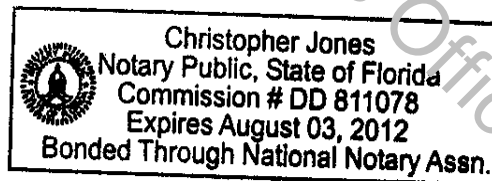
Dated 10/08/2009
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR EDENS BANK

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/08/2009 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR EDENS BANK, on behalf of said corporation.


CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NAMRC 10936220 PWO2290271 100250200000012428 MERS PHONE 1-888-679-MERS form1/RCNIL1



10936220

SJD
M. 100
E

UNOFFICIAL COPY

0003166269

LOT TWELVE IN GRAHAM'S SUBDIVISION, BEING THAT PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH HALF OF SAID SOUTH HALF OF SAID SOUTHEAST QUARTER; THENCE SOUTH ON A LINE 1716 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST QUARTER, 659.75 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTH HALF OF THE SOUTH HALF OF SAID SOUTHEAST QUARTER; THENCE EAST ALONG SAID SOUTH LINE 264 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST QUARTER, TO THE NORTH LINE OF THE SOUTH HALF OF SAID SOUTHEAST QUARTER, THENCE WEST ALONG SAID NORTH LINE 264 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

A.P.N. 04-09-411-032-0000

which currently has the address of

2105 MAPLE AVENUE

[Street]

NORTHBROOK

[City]

, Illinois

60062

[Zip Code]

("Property Address"):

Property of Cook County Clerk's Office