



Doc#: 0929417023 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2009 09:10 AM Pg: 1 of 2

When Recorded Return To:  
Financial Freedom  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0007050842  
Effective Date: 05/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100 , NORCROSS, GA 30092 by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE) Said mortgage/deed of trust dated 09/14/2005, and made by SIDNEY S. SIMONS AS TRUSTEE OF THE SIDNEY S. SIMONS TRUST DATED APRIL 2 2001 to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0527205296 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

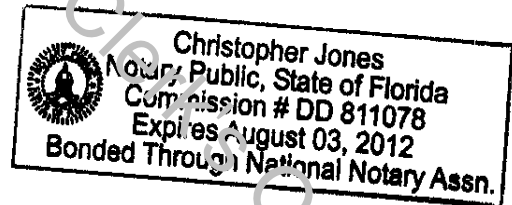
THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING CORPORATION.

10-14-221-025-1015

known as: 9221 DRAKE AVE., APT 205 EVANSTON, IL 60203  
09/29/2009

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

BY: [Signature]  
CRYSTAL MOORE VICE PRESIDENT



STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 29TH DAY OF SEPTEMBER IN THE YEAR 2009, by CRYSTAL MOORE of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION on behalf of said CORPORATION.

[Signature]  
CHRISTOPHER JONES  
My commission expires

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FFSAM 10299577 DB01 3 CJ2279877 MIN 100854900070508425 MERS PHONE 1-888-679-MERS form5/FRMIL1



\*10299577\*

SJB  
11-1-00  
E

# UNOFFICIAL COPY

Loan No: 0007050842

**'EXHIBIT A'**

PARCEL 1: UNIT 205-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DRAKE MANOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22472176, IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2 THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION FOR PARKING PURPOSE THAT LIMITED COMMON ELEMENT DELINEATED AS INDOOR PARKING SPACE NO. 23 ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO THE SAID CONDOMINIUM DECLARATION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office