

UNOFFICIAL COPY



0929426118

LIMITED POWER OF ATTORNEY

Doc#: 0929426118 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2009 01:26 PM Pg: 1 of 2

CT108483162 1 of 3

KNOW ALL PEOPLE BY THESE PRESENT THAT I, Nelson Hartrich, have made, constituted and appointed and by these presents do make, constitute and appoint:

Gerald A. Prendergast, of the law firm
Prendergast & DelPrincipe

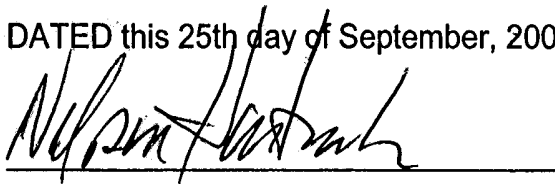
as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments):

Execute mortgage secured by real property commonly known as 9328 S. Hamilton Avenue from Nelson Hartrich to Wells Fargo Home Mortgage in the principal amount of \$298,000.00 and all related documents.

All as effectually in all respects as I could do personally, giving and granting unto them, the said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that they, the said ATTORNEY, any of them, or the substitute of any of them shall lawfully do or cause to be done by virtue hereof.

This power of attorney will expire on October 21, 2009.

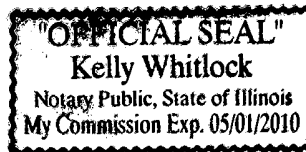
DATED this 25th day of September, 2009.



SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF September, 2009.



Notary Public



BOX 334 CTV

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CERTIFICATE OF RELEASE

Legal Description:

LOT 12 (EXCEPT THE NORTH 17 FEET THEREOF) ALL OF LOT 13 AND LOT 14 (EXCEPT THE SOUTH 16 FEET THEREOF) IN BLOCK 35 IN ADOLPH STEIN'S SUBDIVISION OF BLOCKS 28 AND 35 IN HILLIARD AND DOBBINS' SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING WEST OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

25-06-314-033-0000.

Property of Cook County Clerk's Office