

# UNOFFICIAL COPY



## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0929434044 Fee: \$60.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2009 09:41 AM Pg: 1 of 5

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	5028 SUBURBAN BANK &
CT Lien Solutions	20074228
P.O. Box 29071	IL IL
Glendale, CA 91209-9071	FIXTURE

File with: CC IL Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME 36TH & KEDZIE BLDG. CORP.					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 3636 S. KEDZIE AVENUE		CITY CHICAGO	STATE IL	POSTAL CODE 60632	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORPORATION	1f. JURISDICTION OF ORGANIZATION IL	1g. ORGANIZATIONAL ID #, if any 36881704	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME SUBURBAN BANK & TRUST					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 150 BUTTERFIELD ROAD		CITY ELMHURST	STATE IL	POSTAL CODE 60126	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) Real Property located at 3610-3616, 3636, & 3642 SOUTH KEDZIE & 3333 WEST 36TH STREET, CHICAGO, IL 60632 Real Property Tax Identification Numbers are 16-35-401-006-0000, 16-35-401-013-0000, 16-35-401-014-0000, 16-35-401-019-0000, 16-35-401-020-0000, 16-35-401-021-0000, 16-35-401-023-0000, 16-35-401-025-0000, & 16-35-401-027-0000.

5. ALTERNATIVE DESIGNATION (if applicable)	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAIOLR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

20074228

14846

36 & KEDZIE

E  
3-7  
M-NO  
P-5  
8 PINS  
NA

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## Exhibit "A"

## PARCEL 1:

THE EAST 180.00 FEET OF LOT 2 IN BLOCK 13 IN JAMES H. REES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE NORTH 20.00 FEET OF THAT PART OF VACATED 37TH STREET, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF THE EAST 180.00 FEET OF LOT 2 IN BLOCK 13 IN JAMES H. REES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOT 1 (EXCEPT THE WEST 50.00 FEET OF THE SOUTH 50.00 FEET) IN BLOCK 13 AND LOT 2 IN BLOCK 12 AND THE NORTH 20.00 FEET OF VACATED 37TH STREET, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 1 (EXCEPT THE WEST 50.00 FEET OF THE SOUTH 50.00 FEET) IN BLOCK 13 AND LOT 2 IN BLOCK 12 AND SOUTH OF A LINE FROM THE SOUTHWEST CORNER OF LOT 2 IN BLOCK 12 TO THE SOUTHEAST CORNER OF LOT 1 IN BLOCK 13 AND THAT PART OF VACATED SPAULDING AVENUE, LYING WEST OF AND ADJOINING THE WEST LINE OF BLOCK 12 AND EAST OF AND ADJOINING THE EAST LINE OF BLOCK 13 IN JAMES H. REES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

LOTS 6 TO 11, INCLUSIVE IN BLOCK 1; LOTS 8 TO 20, INCLUSIVE IN BLOCK 2 AND LOT 1 TO 21, INCLUSIVE IN BLOCK 3 ALL IN ADAM SMITH'S SUBDIVISION OF LOT 1 IN BLOCK 11 AND LOT 1 IN BLOCK 12 AND ALL OF BLOCK 17 IN J. H. REES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 5:

ALL THAT PART OF VACATED WEST 36TH STREET, LYING SOUTH OF AND ADJOINING TO LOTS 8 TO 11 IN BLOCK 1 AND NORTH OF AND ADJOINING THE NORTH LINE OF LOT 16 TO 19 (EXCEPT THE EAST 9.00 FEET OF SAID LOT 19) IN BLOCK 2 AND

E  
S-1  
A-A  
P-5  
R.P. 108  
17

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ALL THAT PART OF VACATED WEST 36TH PLACE, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 11 TO 15 IN BLOCK 2 AND NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 16 TO 21 (EXCEPT THE EAST 16.00 FEET OF SAID LOT 21) IN BLOCK 3 ALL IN ADAM SMITH'S SUBDIVISION OF LOT 1 IN BLOCK 11 AND LOT 1 IN BLOCK 12 AND ALL OF BLOCK 17 IN J. H. REES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 6:**

ALL THAT PART OF VACATED WEST 36TH STREET, LYING SOUTH OF AND ADJOINING TO LOTS 6 AND 7 IN BLOCK 1, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 19 AND 20 IN BLOCK 2, LYING EAST OF AND ADJOINING WEST LINE OF LOT 7 IN BLOCK 1, PRODUCED SOUTH 66.00 FEET AND LYING WEST OF AND ADJOINING THE EAST LINE OF LOT 20 IN BLOCK 2, PRODUCED NORTH 66.00 FEET;

TOGETHER WITH ALL THAT PART OF THE NORTH 16.00 FEET OF VACATED WEST 36TH STREET, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 6 IN BLOCK 1, LYING EAST OF ADJOINING THE EAST LINE OF LOT 20 IN BLOCK 2, PRODUCED NORTH 66.00 FEET AND LYING WEST OF AND ADJOINING THE EAST LINE OF SAID LOT 6 IN BLOCK 1, PRODUCED SOUTH 16.00 FEET ALL IN ADAM SMITH'S SUBDIVISION OF LOT 1 IN BLOCK 11 AND LOT 1 IN BLOCK 12 AND ALL OF BLOCK 17 IN J. H. REES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 7:**

ALL THAT PART OF VACATED NORTH 20.00 FEET OF WEST 37TH STREET, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 9 TO 15 IN BLOCK 3 IN ADAM SMITH'S SUBDIVISION OF LOT 1 IN BLOCK 11 AND LOT 1 IN BLOCK 12 AND ALL OF BLOCK 17 IN J. H. REES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 8:**

ALL THAT PART OF VACATED EAST/WEST 16-FOOT WIDE ALLEY, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 16 TO 20 IN BLOCK 2 AND LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 11 TO 15 IN BLOCK 2 IN ADAM SMITH'S SUBDIVISION OF LOT 1 IN BLOCK 11 AND LOT 1 IN BLOCK 12 AND ALL OF BLOCK 17 IN J. H. REES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Property located at 3610-3616, 3636, & 3642 SOUTH KEDZIE & 3333 WEST 36TH STREET, CHICAGO, IL 60632

Real Property Tax Identification Numbers are 16-35-401-006-0000 (as to Parcel 7), 16-35-401-013-0000 (as to Parcels 4, 5, 6, & 8), 16-35-401-014-0000 (as to Parcel 4), 16-35-401-019-0000 (as to Parcel 4), 16-35-401-020-0000 (as to Parcel 4), 16-35-401-021-0000 (as to Parcel 4), 16-35-401-023-0000 (as to Parcels 1 & 2), 16-35-401-025-0000 (as to Parcel 3), & 16-35-401-027-0000 (as to Parcel 3).

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	

**10. MISCELLANEOUS**

20074228-IL-31

5028 SUBURBAN BANK &amp;

File with: CC IL Cook+, IL 36 &amp; KEDZIE 14846

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

**12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P's NAME - insert one name (12a or 12b)**

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY

**13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral or is filed as a  fixture filing.****14. Description of real estate:**

Description: SEE ATTACHED EXHIBIT A. Parcel ID:  
 16-35-401-006-0000, 16-35-401-013-0000,  
 16-35-401-014-0000, 16-35-401-019-0000,  
 16-35-401-020-0000, 16-35-401-021-0000,  
 16-35-401-023-0000, 16-35-401-025-0000, &  
 16-35-401-027-0000

**16. Additional collateral description:****15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):****17. Check only if applicable and check only one box.**Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate**18. Check only if applicable and check only one box.**

- Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years  
 Filed in connection with a Public-Finance Transaction -- effective 30 years