

UNOFFICIAL COPY



Doc#: 0929434063 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/21/2009 01:21 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-1559

When recorded return to Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-1559

RELEASE OF MORTGAGE & ASSIGNMENT OF LEASES AND RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by Ronald J. Root, Joseph R. Root, Michael V. Root and Lakeside Bank as Trustee u/t/a dated June 16, 2006 a/k/a Trust No. 10-2877 as Mortgagor, and LAKESIDE BANK, as Mortgagee on July 7, 2006, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage & Assignment of Leases and Rents were recorded on August 24, 2006, in the Cook County Recorder of Deeds for Cook County, Illinois and are indexed as document numbers 0623631032 & 0623631033. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 3143-3149 S. Morgan, Chicago, Illinois 60608 and legally described as:

PARCEL ONE:

THE SOUTH 50 FEET OF LOTS 36, 37 AND 38 IN BLOCK 2 IN SUBDIVISION OF LOTS 9 TO 15 IN EGAN'S SOUTH ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-32-207-022-0000.

PARCEL TWO:

THE NORTH 50 FEET OF LOTS 36, 37 AND 38 IN BLOCK 2 IN SUBDIVISION OF LOTS 9 TO 15 IN EGAN'S SOUTH ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-32-207-021-0000.

PARCEL THREE:

LOT 35 IN BLOCK 2 IN SUBDIVISION OF LOTS 9 TO 15 IN EGAN'S SOUTH ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-32-207-023-0000.

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:

LAKESIDE BANK

By *James P. McGrogan*
James P. McGrogan, Vice President

ACKNOWLEDGMENT.

Lender Acknowledgment)

 COUNTY OF COOK STATE OF ILLINOIS ss.

This instrument was acknowledged before me this 20th day of October, 2009 by Thomas E. Matug -- Assistant Vice President of LAKESIDE BANK, a corporation, on behalf of the corporation.

My commission expires: 10-3-2012

Alejandro Lopez
(Notary Public)



Cook County Clerk's Office