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FIRST AMERICAN TITLE ORDER # 1976041

SPECIAL WARRANTY DEED Corporation to Individual



Doc#: 0929435073 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/21/2009 10:48 AM Pg: 1 of 3

THIS INDENTURE, made his ______ day of September, 2009 between U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATE HOLDERS CITIGROUP MORTGAGE LOAN TRUST INC., ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AHL3 BY BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LIP AS ATTORNEY IN FACT, a corporation created and existing under and by virtue of the laws of the State of ______ and duly authorized to transact business in the State of Illinois, party of the first part, and RONALD J PRESS, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in nand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 1058 IN WOODLAND HEIGHTS UNIT 3, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THIS PLAT THEREOF REGISTERED, IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 14, 1960 AS DOCUMENT NUMBER 18931799 IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

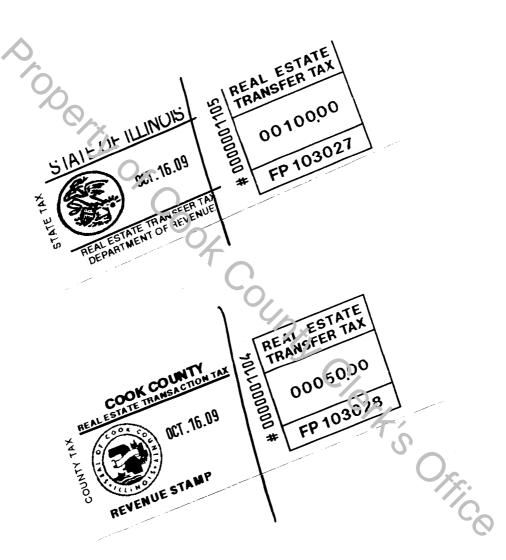
Permanent Real Estate Index Number(s): 06-23-214-018-0000 Address(es) of Real Estate: 310 E. Maxon Ln., Streamwood, IL 60107

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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In Witness When	eof, said party of the first part	has caused its corporate seal to be nereunto affixed, and has caused its
name to be signed to these presents by its <u>Assistant Secretary</u> , and attested by its <u>Assistant Secretary</u>		
the day and year	first above written.	
TRUSTEE FOR HOLDERS CITIC TRUST INC., AS THROUGH CER AHL3 BY BAC FFKA COUNTRY SERVICING LP BY: Becky J. [Donnelly A st Secretary	TEST: Cory Klapperich, Asst. Secretary
STATE OF Arizona COUNTY OF Maricopa		
Becky J. Dom NATIONAL ASS INC., ASSET-BA FKA COUNTRY personally know the same perso severally acknow and delivered the authority given a act and deed of	personally knowledge personally knowledge pass-THROUGH CENTROUGH CENTROUGH CENTROUGH COMBE LOANS SERVICE processes to the said instrument and caused by the Board of Directors of said corporation, for the uses	and for said County and State aforesaid, DO HEREBY CERTIFY, that cown to me to be theAssistant Secretary FOR U.S. BANK OR THE CERTIFICATE HOLDERS CITIGROUP MORTGAGE LOAN TRUST PRIFICATES SERIES 2007-AHL3 BY BAC HOME LOANS SERVICING, LP CINC LP AS ATTORNEY IN FACT andCory Klapperich, of said corporation, and personally known to me to be cribed to the forgoing instrument, appeared before me this day in person and and they signed the corporate sector of said corporation to be affixed thereto, pursuant to aid corporation, as their free and voluntary act, and as the free and voluntary and purposes therein set forth.
(Notary Public)		
Rebecca Houser		
Nebecca Houser		
Prepared by:	Fisher and Shapiro, LLC 200 N. LaSalle, Suite 2840 Chicago, IL 60601	REBECCA HOUSER Notary Public - Arizoro Maricopa County My Comm. Expires Mar 23, 2012
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Mail To: RONALD J PR	-	VILLAGE OF STREAMWOOD REAL ESTATE TRANSFER TAX
927 CARDIFF COURT		₩ 033606 \$ <u>300.00</u> ₩
Schaumburg Name & Addr	ן בון. לין ניקן ess of Taxpayer:	CEEEEEEEEEEEEEEEEE

RONALD J PRESS

POT CARDIFF COURT

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