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Document Prepared By:
Liz Funk, 800-365-7772
 Recording Requested By:
US Bank Home Mortgage
 When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: **0929545037** Fee: **\$38.00**
 Eugene "Gene" Moore RHSP Fee: **\$10.00**
 Cook County Recorder of Deeds
 Date: 10/22/2009 09:20 AM Pg: 1 of 2

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|--------------|------------|-------------------|
| USBHM | 515 | 7810313881 |
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CRef#: **10/29/2009-PRef#:R105-POF**
 Date: **09/29/2009-Print Batch ID:94297**
 PIN/Tax ID #: **03-20-421-009-0000** ✓
 Property Address:
1108 N. DERBYSHIRE ✓
ARLINGTON HEIGHTS, IL 60004
 ILmrsd-eR2.0 10/02/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES F KING AND JUDY L KING, HUSBAND AND WIFE, IN JOINT TENANCY**

Original Mortgage: **FIRST SECURITY MORTGAGE**
 Date of Mortgage: **04/11/2003** Loan Amount: **\$250,000.00**

Recording Date: **07/10/2003** Document #: **0319101245**

Legal Description: **LOT 25 IN GEORGETOWN MANOR, A SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** ✓

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/08/2009**.

U.S. BANK NA

Charyce Tichenor

Charyce Tichenor
Mortgage Documentation Officer

SY
 PJ
 SN
 MN
 10/11

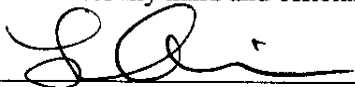
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State of **KY**

County of **Daviess**

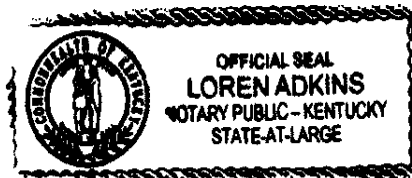
On this date of **10/08/2009**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Loren Adkins**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office