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Prepared by:

Burnet Title
Elaine Harris
9450 Bryn Mawr
Rosemont, IL 60018

Doc#: 0929548001 Fee: \$42.25
Eugene "Gene" Moore RIISP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2009 01:01 PM Pg: 1 of 3


Return to:

Burnet Title
Elaine Harris
9450 Bryn Mawr
Rosemont, IL 60018

AFFIDAVIT OF LOST ORIGINAL DOCUMENT – Subordination

This affidavit is being recorded to reflect that this is in fact a true copy of the original document.

P.I.N.: 03-02-201-054 286 Prairieview Lane, Wheeling, IL 60090



Affiant

10.12.2009

Date

Property of Cook County Clerk's Office

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SUBORDINATION AGREEMENT

Prepared by & return to:

Baxter Credit Union
Home Equity Department
340 N. Milwaukee Ave.
Vernon Hills, IL 60061

KNOW ALL MEN BY THESE PRESENTS THAT:

Baxter Credit Union, as present legal holder and owner of that certain Mortgage / Deed of Trust dated **FEBRUARY 17, 2005** executed by Mortgagors **QUANAH RHODES AND MARY WALSH** Mortgagor / Owners, to Baxter Credit Union as Mortgagee / Beneficiary, to secure a note for **\$59,000.00** recorded **APRIL 14, 2005** as Document No. **510416265, 286 PRAIRIEVIEW LANE WHEELING, IL 60090** in the records of **COOK** County, IL and PIN No. **03-02-201-054-0000**.

For and in consideration of, the sum of Ten Dollars and Other Valuable consideration to him in hand paid receipt of which is hereby acknowledged, has, and by these present does waive the priority of the lien of the said Mortgage/Deed of Trust insofar as the following described Mortgage is concerned.

That certain Mortgage / Deed of Trust dated _____ to **WELLS FARGO BANK NA # 708 ITS SUCCESSORS AND/OR ASSIGNS PO BOX 5708 SPRINGFIELD OH 45501** mortgagee / Beneficiary securing payment of a note in the amount of **\$285,000.00** recorded on _____ as Document No. _____

The undersigned hereby consenting that the lien of the Mortgage / Deed of Trust first above described be taken as second and inferior to the Mortgage last above described.

Dated January 30, 2008.



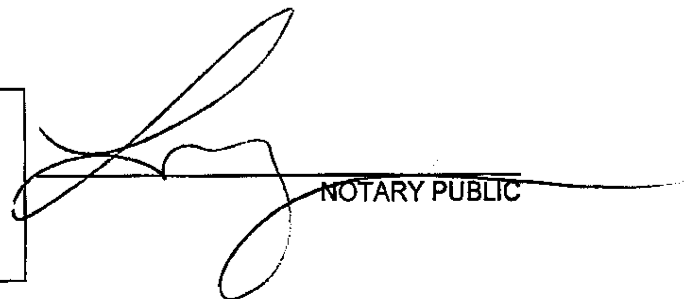
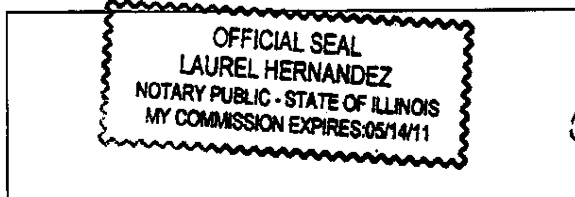
Teresa A. Sivia, Manager of Lending

STATE OF ILLINOIS

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Teresa A. Sivia, who acknowledged the execution of the foregoing instrument for and on behalf of said corporation and who, having been duly sworn, and stated that the representations therein contained are true.

In witness whereof, I have here unto subscribed my name and affixed my official seal.
Dated January 30, 2008.


NOTARY PUBLIC

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 286 OF THAT PART OF AREA 5 IN LOT 2 IN EQUESTRIAN GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NUMBER 95761684, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 21° 50 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 2, A DISTANCE OF 25.65 FEET; THENCE SOUTH 68° 10 MINUTES 00 SECONDS WEST, A DISTANCE OF 70.00 FEET TO THE NORTHEASTERLY CORNER OF SAID AREA 5; THENCE SOUTH 22° 05 MINUTES 02 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 5, A DISTANCE OF 80.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 22° 05 MINUTES 02 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 5, A DISTANCE OF 28.33 FEET TO THE SOUTHEASTERLY CORNER OF SAID AREA 5; THENCE SOUTH 67° 54 MINUTES 58 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF AREA 5, A DISTANCE OF 70.00 FEET TO THE SOUTHWESTERLY CORNER OF SAID AREA 5; THENCE NORTH 32° 09 MINUTES 02 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID AREA 5, A DISTANCE OF 28.33 FEET; THENCE NORTH 67° 54 MINUTES 58 SECONDS EAST, PARALLEL WITH THE NORTHWESTERLY LINE OF SAID AREA 5, A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AND AMENDED BY DOCUMENT NUMBER 96518971 RECORDED JULY 8, 1996.

Pin # 03-02-201-054