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FS File No.: 09-026223

Doc#: 0929557084 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2009 09:37 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for America's Wholesale Lender has hereby sold, assigned and transferred to The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Certificate Holders CWABS, Inc., Asset-backed Certificates, Series 2006- 23 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Rosa Cano and Jesus Marron to Mortgage Electronic Registration Systems, Inc., solely as Nominee for America's Wholesale Lender, dated October 18, 2006, and recorded on November 9, 2006 as Document No. 0631349240 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT NUMBER 2412-18 IN COACH LIGHT CONDOMINIUM BEING PART OF THE WEST HALF OF THE WEST HALF OF THE EAST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Commonly known as 2412 Algonquin Road Apartment 18, Rolling Meadows, IL 60008

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on OCT 15 2009, has caused this instrument to be executed by David Perez and attested by KIMBERLY DAWSON and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., solely as Nominee for America's Wholesale Lender

By: David Perez, Assistant Vice President and Attest: KIMBERLY DAWSON, VICE PRESIDENT

STATE OF TEXAS)
COUNTY OF Collin ss.)

I, MELISSA FLANAGAN, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT David Perez, the Assistant Vice President respectively of Mers, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on OCT 15 2009 day 15 2009.

Melissa Flanagan

Notary Public in and for said State

My commission expires on NOV 17 2009

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254
hf

