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FS File No.: 09-026571

Doc#: 0929557096 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2009 09:37 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc. solely as Nominee for American Mortgage Network, Inc., d/b/a Amnet Mortgage has hereby sold, assigned and transferred to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Joung A. Han to Mortgage Electronic Registration Systems, Inc. solely as Nominee for American Mortgage Network, Inc., d/b/a Amnet Mortgage, dated May 1, 2006, and recorded on May 24, 2006 as Document No. 0614426137, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT #58, BEING THE SOUTHERLY 28.0 FEET OF THE NORTHERLY 67.96 FEET OF LOT 12 IN MAISON DU COMTE OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 1, 2003 AS DOCUMENT NUMBER 0312145106, IN COOK COUNTY, ILLINOIS.

Commonly known as 1555 South Paul Le Comte Court, Unit#58, Palatine, IL 60067

Permanent Index No.: 02-28-301-078 (02-28-301-052 UNDERLYING)

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on OCT 15 2009, has caused this instrument to be executed by Sandra Williams and attested by Benjamin Hillis and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc. solely as Nominee for American Mortgage Network, Inc., d/b/a Amnet Mortgage

By: Sandra Williams and Attest: Benjamin Hillis

Sandra Williams-Assist. Vice President
STATE OF TEXAS)

Benjamin Hillis-Assst. Secretary

COUNTY OF _____ ss)

I, MELISSA FLANAGAN a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Sandra Williams, the Assistant Vice President respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on OCT 15 2009 day of OCT 15 2009, 2009.

Melissa Flanagan

Notary Public in and for said State

My commission expires on NOV 17 2009

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254
hf

