

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 10/06/09

Doc#: 0929557128 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2009 10:31 AM Pg: 1 of 2

Order Number: 1301 004391944 ²/₂

GIT (10-14-09)
SF

1. Name of mortgagor(s): JAMES A TIBSTRA & KIMBERLLE A TIBSTRA
2. Name of original mortgagee: AMERIHOMER MORTGAGE COMPANY LLC
3. Name of mortgage servicer (if any): AMERIHOMER MORTGAGE COMPANY LLC
4. Mortgage recording: Vol.: Page: Document No.: 0320331068
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 25-31-215-047-0000
Common Address: 1850 VERMONT STREET
BLUE ISLAND, IL 60406

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By: *mail to*
By: Antonette Franzese
Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154
Telephone No.: (708) 449-6919

Antonette Franzese

State of Illinois
County of *DuPage*

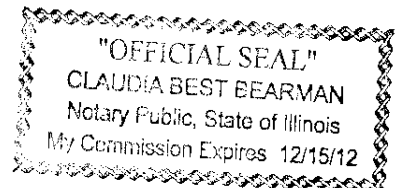
This Instrument was acknowledged before me on 10/06/09 by *Antonette Franzese* as (officer for/agent of) Greater Illinois Title Company.

Claudia Best Bearman

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: ~~Antonette Franzese~~
Return to: ~~REFINANCE~~



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Legal Description:

LOT 2 IN CILISKE AND KAROW'S SUBDIVISION OF THE SOUTH 192 FEET OF THE WEST 250 FEET OF THE EAST 595 FEET OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST 1323.25 FEET; THENCE SOUTH 971.5 FEET; THENCE NORTH 69 DEGREES, 33 MINUTES, EAST 778.8 FEET; THENCE SOUTH 338 FEET; THENCE NORTH 69 DEGREES, 33 MINUTES, EAST 635 FEET; THENCE NORTH 347 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office