Doc#. 0929508122 fee: \$48.00

April: 10/22/2019 1 D1 AW/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

ED MAIL TO:

Loan Number: 2003788552

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN C OLSEN, AN UNMARRIED MAN AND RENE LIVINGSTONE, AN UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0628442101 Date of Note: 09/25/2006 Original Recording Date: 10/11/2006

Property Address: 1019 W MONROE ST UNIT 1E CHICAGO, IL 60607

Legal Description:

PARCEL 1: UNITS IE AND P-9 IN THE 1019 WEST MONROE CONDOMINIUM AS DELINEATED ON THE SURVEY OF FOLLOWING DESCRIBED REAL ESTATE: LOT 4 (FACEPT THE SOUTH 12 FEET THEREOF) IN ASSESSOR'S DIVISION OF LOT 1 OF BLOCK 13 IN CANAL TRUSTLES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0601932104, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMANTS, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT OF THE USE OF STORAGE SPACE S-8, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY OF THE DECLARATION AFORESAID RI CORDED AS DOCUMENT NUMBER 0601932104 AS AMENDED BY 0626431036. PARCEL 3: EASEMENT FOR ING PESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED FEBRUARY 23, 2005 AS DOCUMENT 0505439109.

Pin #: 17-17-211-010-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date o 10/22/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SHAWN LYERLY Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 10/22/2009 by SHAWN LYERLY, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC Mington Co.

Notary Public: PATTI K MILLER

My Commission Expires:

att K. Miler

10/25/2012

Resides in: Washington