Doc#. 0929508125 fee: \$48.00

Att: 10/22/2019 1 02 AM Pg: 1 of 1

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 20041612-2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRUSSENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAMELA M KAN LAND DAVID A. KELLY, UNMARRIED WOMAN AND UNMARRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0705340046 Date of Note: 02/15/2007 Original Recording Date: 02/22/2007

Property Address: 1825 NORTH WASHTENAW AVE UNIT 2F CHICAGO, IL 60647

Legal Description:

PARCEL 1: UNIT NUMBER 2F IN THE GREYSTON'S MANOR ASSOCIATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 IN THE SUBDIVISION OF LOT 8 IN BLOCK 4 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MI'R DIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLAR ATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0634615005; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE PS-2, A LIMITED COMMON ELEMENT AND STGRACE SPACES S-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "D" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.

Pin #: 13-36-411-014-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/22/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SHAWN LYERLY Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 10/22/2009 by SHAWN LYERLY, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: PATTI K MILLER

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My Commission Expires:

10/25/2012

Resides in: Washington