

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION



Doc#: 0929508229 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2009 02:14 PM Pg: 1 of 2

THIS DOCUMENT PREPARED BY:  
MAIL TO: CTIC-HE

Joel Goldman, Esq.  
5105 Tollview Dr. #199  
Rolling Meadows, IL 60008

032008282

KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **DANIEL G. QUINN** his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of **November 14, 2008**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0833608176**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Vice President- Lending and attested by its Loan Officer, and its corporate seal to be hereto affixed this 27th day of October, 2009.

PREMIER CREDIT UNION  
an Illinois corporation

By: [Signature] (Seal)  
Vice President- Lending

Attest: [Signature] (SEAL)  
Loan Officer

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED**

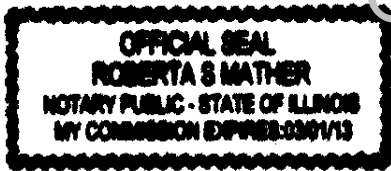
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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, Roberta S. Mather, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Joseph Kozacki, and Rosann Ryan, personally known to me to be the Vice President- Lending and Loan Officer of **PREMIER CREDIT UNION, an Illinois corporation**, appeared before me this 7th day of October, 2009 in person and acknowledged they executed the foregoing instrument as said Vice President- Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Roberta S. Mather  
Notary Public

(SEAL)



Legal Description

LOT 314 IN UNIT 3 OF LAKESHIRE, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 04-07-110-030-0000

Address: 4420 Yorkshire, Northbrook, Illinois