



WHEN RECORDED
FORWARD TO:

Premier Credit Union
1212 W Northwest Hwy
Suite # 1212
Palatine IL 60067

Doc#: 0929508230 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/22/2009 02:14 PM Pg: 1 of 2

032008082

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO
MANUFACTURERS BANK**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1996 AND KNOWN AS TRUST NUMBER 1102612 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22ND day of DECEMBER A.D. 1999 and recorded JANUARY 10, 2000 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A as Document No. 00022724, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: LOT 13 IN FLORAL TERRACE ESTATES A SUBDIVISION OF THE WEST HAL OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 04-17-402-017
Loan Number: 134738165

Property Address: 2270 HOLLY COURT
NORTHBROOK, IL 60062

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by Assistant Vice President,
and attested by its Authorized signer, this 29TH
day of SEPTEMBER A.D. 2009.

Cynthia Davis

By: _____
CYNTHIA DAVIS, Vice President

Attest: *Carmen Thompson*
CARMEN THOMPSON, Authorized Signer

