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FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE **OF** RECORDER DEEDS OR THE REGISTRAR **OF** WHOSE TITLES IN THE OFFICE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 1193541931

Doc#: 0929510007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/22/2009 08:53 AM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SENAN NUGENT AND PATRICIA NUGENT, its/his/hers/tne'r, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquire in, through or by a certain Mortgage, bearing the date of June 27, 2008, and recorded on July 8, 2008, in Volume/L'cok Page Document 0819033013 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16134110290000

LOT 44 IN RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper airing.

Address(es) of premises: 2446 WEST POLK STREET, CHICAGO, IL, 60612 Witness my hand and seal 09/28/09.

JPMORGAN CHASE

ARLETHIA REED

Vice President



IL00.DOC 08/06/07

0929510007 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/28/09.

BECKY BAILLY

Notary Public

LIFETIME COMMISSION

Prepared by: RICHEL GALAPIN

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1193541031

OF COOK COUNTY CLOPK'S OFFICE

