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Recording Requested/Prepared By:
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Doc#: 0929513016 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2009 11:20 AM Pg: 1 of 3

When Recorded Return To:
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P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 5759625 "Efrain Perez" Cook County Recorder, Illinois

Dated: **October 19, 2009**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **EFRAIN PEREZ AND ALICIA GONZALEZ PEREZ, HIS WIFE, AS JOINT TENANTS to THE NORTHERN TRUST COMPANY** dated **10/8/1996** calling for the original principal sum of dollars **(\$40,000.00)**, and recorded on **OCTOBER 24, 1996** in Mortgage Record, page and/or instrument # **96-811682**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$40,000.00**
Tax Parcel ID: **17-19-315-018-0000**
Property Address: **2217 W. CULLERTON STREET, CHICAGO, IL 60608**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **19th** day of **October, 2009**.

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LOAN #: 5759625 "Efrain Perez" Cook County Recorder, Illinois

Dated: October 19, 2009

THE NORTHERN TRUST COMPANY

By: *Nellie Ruiz*
NELLIE RUIZ
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On **October 19, 2009**, before me, **Lakeisha Wall** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Nellie Ruiz**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Lakeisha Wall
Notary Public
Lakeisha Wall



(This area is for notarial seal)

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007627232 F1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 13 (EXCEPT THEREFROM THE SOUTH 34.6 FEET THEREOF CONVEYED TO METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY) IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 55 AND 56 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.