## UNOFFICIAL COPY

Prepared By: Shashi Kumar US Recordings 2925 Country Dr. St. Paul, Minnesota USA 55117

When Recorded Return To: US Recordings 2925 Country Drive St. Paul, MN 55117 Doc#: 0929515021 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/22/2009 11:04 AM Pg: 1 of 1

## **Satisfaction of Mortgage**

Date: October 8, 2009

Loan#: 3000458271 Invoice#: E1428877 Package#: 76007366 Document#: 944726

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by JOHN J MARSALA a.k.a. OHN MARSALA and JANET M MARSALA a.k.a. JANET MARSALA, HUSBAND AND WIFE currently residing at 106′ E COOPER DR, PALANTINE, Illinois 60074, to US Bank National Association ND MORTGAGEE, Dated May 8, 2006 and filed for record June 23, 2006, as Document Number 0617421153 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

SITUATED IS THE COUNTY OF COOK AND STATE OF ILLINGIS. LOT 24 IN VIRGINIA LAKE SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE P SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THE THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1061 EAST COOPER DRIVE, PALATINE IL 60074

**US Bank National Association ND** 

PIN: 02-12-30' -010

6650

Ву

Grace Bowers, Mortgage Officer

STATE OF Minnesota

COUNTY Ramsey

) SS

)

The foregoing instrument was acknowledged before me this 8th day of October, 2009, by Grace Bowers the Mortgage Officer, of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

Lesa J Hoseck, Notary Public

My Commission Expires: January 31, 2013.

LESA J. HOSECK
Notary Public-Minnesota
My Commission Expires Jan 31, 2013

10/8/2009

